## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



LLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(4)

DOCUMENT #

| FILED              |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|
| Mar 06 1998 8:00am |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |

| TOPP, (   | NC.  |                                       |                           |  | 1 1 <b>28/03</b> /4 (1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1  |                                       | <b>1</b>              |
|---|--|---------------------------------------|---------------------------|--|--|---------------------------------------|-----------------------|
|   |  |                                       |                           |  |  |                                       |                       |
| Principal Place of Business Mailing Addres        |  |                                       |                           |  |  |                                       | •                     |
| C/O 8280 NW 27TH STREET C/O 8280 NW 27TH STREE    |  |                                       | T                         |  |  |                                       |                       |
| SUITE 506 SUITE 506 MIAMI FL 33122 MIAMI FL 33122 |  |                                       |                           |  | DO NOT WRITE IN THIS SPACE   |                                       |                       |
|   | <del></del>  |                                       |                           |  | 3. Date Incorporated or Qualified  |                                       |                       |
|   |  |                                       |                           |  | 02/23/1988   |                                       |                       |
| 2. Principal Pi                                   | ace of Business  | 2a. Mailing Address                   |                           |  | 4. FEI Number  | A                                     | pplied For            |
| 21  |  | 26                                    |                           | 65-003 <u>751</u> 9                    |  | lot Applicable                        |                       |
| Suite, Apt. #, etc.                               |  | Suite, Apt. #, etc.                   |                           | 5. Certificate of Status Desired       | <b>v</b>   | Additional<br>Regulred                |                       |
| City & State                                      |  | 27   City & State                     |                           | 6. Election Campaign Financing         |  |                                       |                       |
| 23  | •  | 28                                    |                           | Trust Fund Contribution                |  | May Be<br>I to Fees                   |                       |
| Zip   | Country  | Zip                                   | Country                   | ······································ | 8. This corporation owes or has pa   | · · · · · · · · · · · · · · · · · · · |                       |
| 24  | 25   | 29 3                                  | 0                         |  | Personal Property Tax due June   | 30. 🛮 Yes                             | □No                   |
|   | 9, Name and Address of Current                         | Registered Agent                      |                           |  | 10. Name and Address of New Re   | gistered Agent                        |                       |
|   | PP, DAVID  |                                       | 81 1                      |  | DALYS KUCK   |                                       |                       |
| 8280 NW 27TH STREET, SUITE 506                    |  |                                       |                           | Street Addre                           | see (P.O. Boy Number is Not Acceptab   | ے دولو                                | /                     |
| MLA   | MI FL 33122  |                                       | 83                        | 80                                     | 280 N.W. 27 51   | F. SUITE                              | 500                   |
|   |  |                                       | 63                        |  |  |                                       |                       |
|   |  |                                       | 84 (                      | City M                                 | IAMI   | 85 Zip                                | Code                  |
| 11 Pursuant t                                     | a the provisions of Sections 607 0502                  | and 607 1508 Florida Statutes         | the above-n               | amed corno                             | reation submits this statement for the n   | TL   5                                | its registered        |
| office or re                                      | ogistered agent, or both, in the State of              | of Florida, Such change was aut       | thorized by th            | e corporation                          | oration submits this statement for the pon's board of directors. I hereby accept   | ot the appointment a                  | s registered          |
|   | ir familiar with, and accept the obliga                | nons or, section 607.0305, Flori      | ua statutes.              | $\cap$                                 | 1 - kmk  | 3/2/90                                |                       |
| SIGNATURE   | Signature, typind or printed harne of registered reges | stand the diapple able (NOTE F        | ingistered Agent s        | ignature require.                      | d whomeinstating)  | DATE                                  |                       |
| 12.   | OFFICERS AND   | · · · · · · · · · · · · · · · · · · · | 13.                       |  | ADDITIONS/CHANGES TO OFFICE  |                                       |                       |
| TITLE   | TD   | ☐ DELETE                              | 1.1 TITLE                 |  |  | Change                                | Addition              |
| NAME  | TOPP, DORA   |                                       | 1.2 NAME                  |  |  |                                       |                       |
| STREET ADORESS                                    | 8280 NW 27TH ST., STE. 506                             |                                       | 1.3 STREET AD             | - 1                                    |  |                                       |                       |
| CITY-ST-ZIP                                       | MIAMI FL 33122<br>CEOD                                 | DELETE                                | 14 CHTY-ST-Z              | IP                                     |  | Change                                | Addition              |
| TITLE<br>NAME                                     | TOPP, DAVID  |                                       | 2.2 NAME                  |  | ALC:   |                                       | Addition              |
| STREET ADDRESS                                    | 8280 NW 27TH ST., STE. 506                             |                                       | 2.2 NAME<br>2.3 STREET AD | norce                                  | 2/15   | - <del></del>                         | İ                     |
| CITY-ST-ZIP                                       | MIAMI FL 33122   |                                       | 2 4 CITY-ST-              |  | 9405   |                                       |                       |
| TITLE   | D  | DELETE                                | 31 TITLE                  |  |  | Change                                | Addition              |
| NAME  | TOPP, RISIA WINE                                       | •••                                   | 32 NAME                   | APE                                    | PROVED BY:   |                                       |                       |
| STREET ADDRESS                                    | 8280 NW 27TH ST., STE. 506                             |                                       | 3 3 STREET AD             | - 1                                    |  |                                       |                       |
| CITY-ST-ZIP                                       | MIAMI FL   |                                       | 3 4. CITY-\$1-            | ZIP                                    | promptes a grand of English supplementary and the supplementary of the s |                                       |                       |
| TITLE   | D  | ☐ DELETE                              | 4 1 TITLE                 |  |  | Change                                | Addition              |
| NAME  | TOPP, MARK   |                                       | 4 2 NAME                  |  |  | •                                     |                       |
| STREET ADDRESS                                    | 8280 NW 27TH ST., STE. 506                             |                                       | 4.3 STREET AD             | DRESS                                  |  |                                       |                       |
| CITY-ST-ZIP                                       | MIAMI FL 33122   | NE. P.                                | 4.4 CITY - ST - Z         | IP                                     |  | — <u> </u>                            | A 3 4945              |
| TITLE   | CANGLAMA O AOUMINO                                     | DEFLIE                                | 5.1 TITLE                 |  |  | ☐ Change                              | ☐ Addition            |
| NAME  | SAINT-MALO, AQUILINO                                   |                                       | 52 NAME                   |  |  |                                       | ļ                     |
| STREET ADDRESS                                    | 8280 NW 27TH ST., STE. 508<br>MIAMI FL 33122           |                                       | 5 3 STREET AD             | I                                      |  |                                       | ]                     |
| CITY+ST-ZIP<br>TITLE                              | S S  | DELETE                                | 5.4 CITY-ST-Z             | ir                                     |  | ☐ Change                              | Addition              |
| NAME  | KUCK, ODALYS   |                                       | 6.7 TITLE<br>6.2 NAME     | 1                                      |  | o.m.lgc                               | Land - Address of the |
| STREET ADDRESS                                    | 8280 NW 27TH ST., STE. 508                             |                                       | 6.3 STREET AD             | DRESS                                  |  |                                       |                       |
| CITY-ST-ZIP                                       | MIAMI FL 33122   |                                       | 6.4 CHY-ST-Z              |  |  |                                       |                       |
| OHIT-SI-TH  |  |                                       | 0.4 0111-01-2             | " 1                                    |  | <del></del>                           |                       |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this arrival report or suppliemental arrival report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an allachment with an address.

SIGNATURE: