## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 16 1998 8:00am Secretary of State

| 1. Corporatio                                     | MOTORS, INC.                                    | W17U83                                  | U                  | (0                                | 5)                    |                              |                                       |             | t IRROGES IN IRRAS RAIRI (ANAL INVI RAIS RIB) ESTA   | ı Dıaı: 0/0/1 0/0/                    | (( <b>B</b> 18() 188) |  |
|---|---|---|--------------------|-----------------------------------|-----------------------|------------------------------|---------------------------------------|-------------|--|---------------------------------------|-----------------------|--|
|   |   |   |                    |                                   |                       |                              |                                       |             |  |                                       |                       |  |
| Principal Plac                                    | e of Business                                   |   | Ma                 | ailing Address                    |                       |                              |                                       |             | - A LOBERRAL OLY LORGE ORIGIN FOLDO TLASS FORTS OF DELOCAL   | EIGH AIDH BIÐI                        | 14 <b>0</b> 1011 1001 |  |
| 908 SOUTH SCENIC HIGHWAY 908 SOUTH SCENIC HIGHWAY |   |   |                    |                                   |                       |                              |                                       |             |  |                                       |                       |  |
| FROSTPROOF FL 33843 FROSTPROOF FL 33843           |   |   |                    |                                   |                       |                              |                                       |             | DO NOT WRITE IN THIS SPACE   |                                       |                       |  |
|   |   |   |                    |                                   |                       |                              |                                       |             | 3. Date Incorporated or Qualified  | O NOL                                 |                       |  |
|   |   |   |                    |                                   |                       |                              |                                       |             | 03/01/1988   |                                       | į                     |  |
| 2. Principal P                                    | 2a. Mailing Address                             |   |                    |                                   |                       |                              | 4. FEI Number                         | Ar          | oplied For   |                                       |                       |  |
| 21  |   |   | 26                 |                                   |                       |                              |                                       |             | 59-2368204   | Nk                                    | ot Applicable         |  |
| Sulte, Apt. #, etc.                               |   |   |                    | Suite, Apt. #, etc.               |                       |                              |                                       |             | 5. Certificate of Status Desired   | •                                     | Additional            |  |
| 22  |   |   |                    | 27                                |                       |                              |                                       |             | <b>3</b> , 55 min <b>3</b> , 5 min |                                       | equired               |  |
| City & State                                      |   |   |                    | City & State  28 FROSTPROOF FL.   |                       |                              |                                       |             | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |                                       |                       |  |
| Zip   | Cou   | untry                                   |                    | Zip                               | ~                     | Count                        | h                                     | v           | 8. This corporation owes or has paid the cu  | _ ′ -                                 | '                     |  |
| 24  | 25  |   | 29                 | 3384                              | <u>ə-</u>             | 30                           | PO 1                                  | Λ           |  |                                       | No No                 |  |
| g, Name and Address of Current Registered Agent   |   |   |                    |                                   |                       |                              | 1 Nan                                 |             | 10. Name and Address of New Registered   | Agent                                 |                       |  |
| WALKER, ELIJAH "POOCH"                            |   |   |                    |                                   |                       | ľ                            | I I I I I I I I I I I I I I I I I I I |             |  |                                       |                       |  |
| 908 SOUTH SCENIC HIGHWAY                          |   |   |                    |                                   |                       |                              | 82 Street Addre                       |             | ess (P.O. Box Number is Not Acceptable)  |                                       |                       |  |
| FROSTPROOF FL 33843                               |   |   |                    | 83                                |                       |                              |                                       |             |  |                                       |                       |  |
|   |   |   |                    |                                   |                       | L                            | <u> </u>                              | <u></u>     |  | · · · · · · · · · · · · · · · · · · · |                       |  |
|   |   |   |                    |                                   |                       | 8                            | 4 City                                |             | FL   | <b>85</b> Zip I                       | Code                  |  |
| 11. Pursuant                                      | to the provisions of 5                          | Sections 607.050                        | 2 and 60           | 7.1508, Florid                    | a Statut              | es, the abo                  | ve-nam                                | ed corpo    | oration submits this statement for the purpose on's board of directors. I hereby accept the app  | f changing it                         | ls registered         |  |
| office or re<br>agent. I a                        | egistered age∩t, or t<br>m familiar with, and i | ooth, in the State<br>accept the obliga | of Florications of | la. Such chang<br>, Section 607.0 | je was i<br>0505, Fil | authorized t<br>orida Statut | by the c<br>es.                       | orporation  | on's board of directors. I hereby accept the app   | pointment as                          | registered            |  |
| SIGNATURE   |   |   |                    |                                   |                       |                              |                                       |             |  |                                       |                       |  |
|   | Signature, typed of printed i                   |   |                    |                                   | (NOI                  |                              | gent signa                            | ure require | ed when reinstating) DATE  |                                       |                       |  |
| 12.   | PD  | OFFICERS AND                            | DIHEC              | DEL                               | FTF                   | 13.                          | <del></del>                           |             | ADDITIONS/CHANGES TO OFFICERS ANI  | DIRECTOR  Change                      | S IN 12               |  |
| NAME  | WALKER, ELIJAH "POOCH"                          |   |                    | _                                 |                       |                              | 1.2 NAME                              |             |  | onange                                |                       |  |
| STREET ADDRESS 655 WOOD AVENUE                    |   |   | <b>1</b>           |                                   |                       |                              | 1.3 STREET ADDRESS                    |             |  |                                       |                       |  |
| CITY-ST-ZIP                                       |   |   |                    |                                   |                       |                              | 1.4 CITY-ST-ZIP                       |             |  |                                       |                       |  |
| TITLE   | 1.00111001                                      |   |                    | ☐ DEL                             | .ETE                  | 2.1 TITLE                    |                                       |             |  | Change                                | Addition              |  |
| NAME  |   |   |                    |                                   |                       | 2.2 NAM8                     | Ε                                     | İ           |  |                                       |                       |  |
| STREET ADDRESS                                    |   |   |                    |                                   |                       | 2.3 STREE                    | et addres                             | s           |  |                                       | 1                     |  |
| CITY-ST-ZIP                                       | CITY-ST-ZIP                                     |   |                    |                                   |                       |                              | 2.4 CITY-S1-ZIP                       |             |  |                                       |                       |  |
| TITLE   |   |   |                    | ☐ DEL                             | £1£                   | 3.1 TITLE                    |                                       |             |  | ☐ Change                              | Addition              |  |
| NAME  |   |   |                    |                                   |                       | 3.2 NAME                     | _                                     |             |  |                                       |                       |  |
| STREET ADDRESS                                    |   |   |                    |                                   |                       |                              | et addres                             | S           |  |                                       | ļ                     |  |
| CITY-ST-ZIP<br>TITLE                              | <del></del>                                     |   |                    | DEL                               | FTF                   | 3.4. CITY<br>4.1 TITLE       |                                       |             |  | Change                                | Addition              |  |
| NAME  |   |   |                    | - J OLC                           |                       | 4.1 SIILE                    |                                       |             |  | - Charige                             | , 100100H             |  |
| STREET ADDRESS                                    |   |   |                    |                                   |                       |                              | et addres                             |             |  |                                       |                       |  |
| . CITY-ST-ZIP                                     |   |   |                    |                                   |                       | 4.4 CITY-                    |                                       | Ĭ           |  |                                       | 1                     |  |
| TITLE   |   | <u> </u>                                |                    | ☐ DEL                             | ETE                   | 5.1 TITLE                    |                                       |             |  | Change                                | Addition              |  |
| NAME  |   |   |                    |                                   |                       | 5.2 NAME                     | Ŀ                                     |             |  | -                                     | ]                     |  |
| STREET ADDRESS                                    |   |   |                    |                                   |                       |                              | et addres                             | s           |  |                                       |                       |  |
| CITY-ST-ZIP                                       |   |   |                    |                                   |                       | 5.4 C(TY-                    | - ST - ZIP                            | 1           |  |                                       | }                     |  |
| TITLE   |   |   |                    | ☐ DEL                             | ETE                   | 6.1 TITLE                    |                                       |             |  | Change                                | Addition              |  |
| NAME  |   |   |                    |                                   |                       | 6.2 NAME                     |                                       |             |  |                                       |                       |  |
| STREET ADDRESS                                    |   |   |                    |                                   |                       | 6.3 STREE                    | ET ADDRES                             | s           |  |                                       |                       |  |
| CITY-ST-ZIP                                       |   |   |                    |                                   | .05 -                 | 6.4 CiTY-                    | ST-ZIP                                |             |  | 44 4 4                                |                       |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.