

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Secretary of State
Secretary of State
Tallahassee, Florida

APPROVED
AND
FILED

95 MAY -1 PM 10:25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **M70779** (7)

RON ANDERSON OLDSMOBILE - GMC TRUCK, INC.

1. Principal Place of Business 1852 SADLER RD FERNANDINA BEACH FL 32034		2a. Mailing Address 1852 SADLER RD. FERNANDINA BEACH FL 32034	
2. Principal Place of Business 21. State Agent 22. City 23. State		2a. Mailing Address 26. State Agent 27. City 28. State	
24. State		30. State	
9. Name and Address of Current Registered Agent MULLIN, MICHAEL S. 311 CENTRE STREET FERNANDINA BEACH FL 32034		10. Name and Address of New Registered Agent 81. Name 82. Street Address 83. City 84. State	
11. I, the undersigned, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances as to the registration of the corporation and its agents as required by Chapter 490, Florida Statutes, and that the same is true and correct as of the date of filing of this report.		12. I, the undersigned, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances as to the registration of the corporation and its agents as required by Chapter 490, Florida Statutes, and that the same is true and correct as of the date of filing of this report.	
13. I, the undersigned, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances as to the registration of the corporation and its agents as required by Chapter 490, Florida Statutes, and that the same is true and correct as of the date of filing of this report.		14. I, the undersigned, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances as to the registration of the corporation and its agents as required by Chapter 490, Florida Statutes, and that the same is true and correct as of the date of filing of this report.	

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Ronald R. Anderson

4/27/95 904/261-5776

