Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90023 028 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M70204

1. Corporation Name

MCCARTHA & ASSOCIATES, INC.

| Principal Place | e of Business | Mailing Address | | | 1 (48) (4) (1) (40) | 1, 5,5,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|---|--|--|------------|--------------------------------|---|--|---|
| 100 EAST CYBELIA AVE P. O. BOX 3028 | | | | | | | |
| SUITE 350 605 E ROBINSON ST. STE 510 | | | | | DO NOT WRITE IN THIS SPACE | | |
| MAITLAND FL 32751 WINTER PARK FL 32790 | | | | | 3. Date Incorporated or Qualified | | |
| US | | . U\$ | | | , | | į |
| | | | | | 02/26/1988 | | plied For |
| | lace of Business | 2a. Mailing Address | | 4. FEI Number | <u></u> | <u>. </u> | |
| 21 2301 | | 26 | | 59-2874793 | | ot Applicable | |
| Suite, Apt. | #, etc. te#240 | Suite, Apt. #, etc. | 27 | | 5. Certificate of Status Desired | of Status Desired \$8.75 Additional Fee Required | |
| City & State | е | City & State | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 23 MA | Hand FL | 28 | | | Trust Fund Contribution | Added t | to Fees |
| Zip 27 | Country | Zip 30 | Country | 1 | This corporation owes the current year Personal Property Tax. | Intangible Yes | □No |
| 24 00.1 | 9. Name and Address of Curre | | ' | | 10. Name and Address of New Register | ed Agent | |
| | J. 1141111 4114 114411 | | 81 | Name | | | _ |
| CHONG, STEPHEN C.L. 605 E ROBINSON ST, STE 510 | | | 82 | Street Add | fress (P.O. Box Number is Not Acceptable) | | |
| ORLANDO FL 32801 | | | _ | | | | |
| OAL | ANDO PL 32001 | ; | 83 | ' . | | | |
| | | • | 84 | City | | 85 Zip (| Code |
| agent. I a | Im familiar with, and accept the oblig. Signature, typed or printed name of registered ag | o (NOTE: Reg | Statutes | . | poration submits this statement for the purpose ion's board of directors. I hereby accept the appropriate the purpose when reinstating) | | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | MCCARTHA, OTHA RAY | | 1.2 NAME | | | | |
| STREET ADDRESS | 1673 MAYFIELD AVE. | | 1.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | WINTER PARK FL | | 1.4 CITY-8 | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 2.2 NAME | | | | |
| - STREET ADDRESS | war managar ang | Acres de la constante de la co | 2.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY- | ST-ZIP | | <u> </u> | <u> </u> |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | 1 | | 3.2 NAME | | • | | |
| STREET ADDRESS | | | 3.3 STREE | TADORESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | |
| TITLE | 7 | ☐ DELETE | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| |] | | 4.4 CITY-5 | | | | |
| CITY-ST-ZIP | | DELETE | 5.1 TITLE | 21-2IF | | ☐ Change | Addition |
|) | | | 5.2 NAME | | | | |
| NAME | J | | | T ADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under both; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in mpowered.

5.4 CITY-ST-ZIP

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

DELETE

☐ Addition