FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90083 005 ***150.00

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DOCUMENT # M69790 1. Corporation Name

MINI VACATIONS, INC.

Director Library	(8)	Mailing As	Idrana				
Principal Place of Business Mailing Address				4050			
410 WARE BUILDING SUITE 1050 410 WARE BUILDING SUITE 1050 PO BOX 223 PO BOX 223							
PO BOX 223						DO NOT WRITE IN THIS SPACE	
Olivino Olivino						3. Date Incorporated or Qualifed 03/01/1988	
2 Principal 3	ace of Business	2a, Mailing	Address			4. FEI Number Applied For	
21		26	, .=-			59-2878922 Not Applicable	
Suite, Ap:. #, etc.		Suite,	Suite, Apt. #, etc.			5. Certifica e of Status Desired	
City & State			City & State			6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees	
Zip	Count y	Zip 29	Zip Country		гу	8. This corporation owes the current year Intangible Personal Property Tax. Yes []No	
24	9 Name and Address of Cur			<u> </u>		10. Name and Address of New Registered Agent	
 	g. Name and Address of Con	Tent registered /		8	1 Name		
BURKE, MICHAEL L. 410 WARE BLVD, SUITE 1050 TAMPA FL 33619				_	82 Street Address (P.O. Box Number is Not Acceptable)		
				8			
				83			
E COM	7 4 1 2 000 19			8	3		
				8	4 City	F L 85 Zip Code	
office or re	to the provisions of Sections 607. egistered agent, or both, in the St m familiar with, and accept the ob	ate o Florida. Suct	ા change was ઠutt	horized b	y the corpor	co poration submits this statement for the purpose of changing its registered pration's board of directors. I hereby accept the appointment as registered	
SIGNATURE	Signature, typed or printed name of registered	agent and title if applicable	a (NOTE: Re	eaistered Ac	ent signature rec	equired when reinstating) DATE	
12.		AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DP		DELETE	1.1 TITLE		☐ Change ☐ Additio	
NAME	BURKE, MICHAEL L.			12 NAME			
STREET ADDRESS 2501 BRUCKEN RD.			1.3 STRE	ET ADDRESS			
CITY-ST-ZIP	BRANDON FL		14 CITY	ST-ZIP			
TITLE			DELETE	2.1 TITLE		☐ Change ☐ Additio	
NAME				2.2 NAMI	.		
STREET ADDRESS				2.3 STRS	ET ADDRESS		

2 4 CITY-ST-ZIP

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5 3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

3.1 TITLE

32 NAME

4.1 TITLE

4, 2 NAME 4,3 STREET ADDRESS

5.1 TITLE

5.2 NAME

61 TITLE

6.2 NAME

DELETE

☐ DELETE

DELETE

DELETE

64 CITY-ST-ZIP

14. I here by certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made ander oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change 1, or on an attachment with an address, with all other like empowered

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDR :SS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE NAME

TITLE

NAME

TITLE

NAME

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECT

Michael Burke

4/23/99 813-621-1

Daytime Phone #

CR2E034 (11/98)

☐ Addition

☐ Addition

Addition

Addition

Change

☐ Change

Change

Change