PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M69769

1. Corporation Name

BRIAN TRADING COMPANY INC.

| Principal Place | of Business | Mailing Address | | | ()00 00() I(0 A(1)0 ISH(10012 DINO IOI(0101) OIOI(| THE STREET STREET STREET |
|---|--|---|--------------------------|-------------|---|--------------------------|
| 20208 N.E. 15TH COURT 20208 N.E. 15TH COURT | | | | | | |
| NORTH MIAMI BEACH FL 33179-2711 NORTH MIAMI BEACH FL 3317 | | | -2711 | | DO NOT WRITE IN THIS SP. | ACE |
| | • | | | | 3. Date Incorporated or Qualifed | |
| | | | | | 02/23/1988 | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Applied For |
| 26 | | | | | 65-0048986 | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | - | 5. Certificate of Status Desired | 8.75 Additional |
| 27 | | | | | 3. Obrahoda Cr Ottore I I I I I I I I I I I I I I I I I I I | Fee Required |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | | This corporation owes the current year Intang Personal Property Tax. | Yes XNo |
| 24 | 25 | 29 30 | | - | 10. Name and Address of New Registered Age | |
| | 9. Name and Address of Curre | it Registered Agent | 81 | Name | 10. Hame unu jurane en e | |
| SHERRITON, SANDRA | | | | | (D.C. D. W. bar in Mat A contable) | |
| 2835 MORNING GEARY CIR. | | | 82 | Street Ac | ddress (P.O. Box Number is Not Acceptable) | - |
| DAVIE FL 33328 | | | 83 | | | |
| | | | | | | 7 Codo |
| | | | 84 | City | FL | 35 Zip Code |
| office or n | to the provisions of Sections 697.056 egistered agent, or both, in the State m familiar with, and accept the obligations of the state o | of Florida. Such change was autho ations of, Section 607.0505, Florida | Statutes | the corpora | orporation submits this statement for the purpose of characteristics board of directors. I hereby accept the appointmused when reinstating) DATE | ent as registered |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND I | |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | | Change |
| NAME | SHERRITON, SANDRA | | 1.2 NAME | | | |
| STREET ADDRESS | 20208 NE 15 CT. | | 1.3 STREE | TADDRESS | | |
| C/TY-ST-ZIP | | | 1.4 CITY-S | T-ZIP | | 7 Ol - Addision |
| TITLE | V DELETE 2.1 | | 2.1 TITLE | | L | Change Addition |
| NAME | SHERRITON, BRIAN | | 22 NAME | | | |
| STREET ADDRESS | 20208 NE 15 CT. | | 2.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | N MIAMI BEACH FL 33179 | | 2. 4 CITY-5 | ST-ZIP | | Change Addition |
| TITLE | | ☐ OELETE | 3.1 TITLE | | | 1 2: 121/20 |
| NAMÉ | | | 3.2 NAME | | | ļ |
| STREET ADDRESS | | | | TADDRESS | • | |
| CITY-ST-ZIP | | T] DELETE | 3.4. CITY-5 4.1 TITLE | ST-ZIP | | Change |
| TITLE | | □ beceit | 4 2 NAME | | _ | |
| NAME | | | | TADORESS | | |
| STREET ADDRESS | | | 4.4 CITY-S | - 1 | | |
| CITY-ST-ZIP TITLE | | | 5.1 TITLE | | | Change |
| NAME | | | 5.2 NAME | | , | |
| STREET ADDRESS | | | 5.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | |
| 5.71 51 61 | | D DELETE | 61 TITLE | | | Change |

for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information curate and that my signature shall have the same legal effect as if made under oath; that I am an execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information supplied with this filing does no indicated on this annual report or supplemental annual report is tru officer or director of the corporation or the receiver or trustee emporation and attachment with an address of the corporation of the receiver or trustee emporation or the receiver or trustee emporation and attachment with an address of the corporation or the receiver or trustee emporation and the corporation of the corpor all other like emoo

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90250 032 ***150.00