2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR

M69542 DOCUMENT

1. Entity Name

ALDEN & ASSOCIATES LANDSCAPE ARCHITECTS & PLANN.



Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90198 018 ***150.00

| ERS, INC. | | | | | | | | |
|---|--|--|--------------------------------|----------------------------|---------------------------------------|-------------------------------------|------------------------------|-------------------|
| Principal Place of Business 1945 17TH ST SARASOTA FL 34234 US | | Mailing Address - 5700 ALDEN GARDEN WAY SARASOTA FL 34235 US | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | - - - - | | af) bibli bibli afb | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | 4. FEI Number 5 | 50-2880K57 | | olied For Applicable | |
| Zip | Country | Zip | Cour | try | 5. Certificate of Sta | atus Desired | \$8.75 Addit Fee Required | |
| , | 6. Name and Address of Curren | t Registered Agent | 3. At | 2 - - 27,24 1 | 77. Name and Add | ress of New Registered | Agent~~ - | |
| | | | | Name | | | | |
| ALDEN, M 5700 ALD | (artin En garden way | | Street Address | | (P.O. Box Number is Not Acceptable) | | | |
| SARASOT | 'A FL 34235 | | | | | | | |
| 0.00.00 | | | | City | · · · · · · · · · · · · · · · · · · · | FL | Zip Code | |
| | e named entity submits this statement tions of registered agent. | for the purpose of chang | ging its register | ed office or register | red agent, or both, in | the State of Florida. I am | familiar with, a | nd accept |
| | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. | (NOTE: Registere | d Agent signature required | when reinstating) | DATE | | |
| | TLE NOW!!! FEE IS \$150.00 | | | | | | | |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | I | Campaign Financing nd Contribution. | | May Be to Fees |
| 10. OFFICERS AND DIRECTORS | | 11. | | ADDITIONS/CHA | NGES TO OFFICERS AND | DIRECTORS | IN 11 | |
| TITLE | D | ☐ Delet | e TITLI | | | | Change | Addition |
| NAME | ALDEN, MARTIN | | NAM | E | | | | |
| STREET ADDRESS | 5700 ALDEN GARDEN WAY | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL | | | -ST-ZIP | · | | | |
| TITLE | T | ☐ Delet | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | ALDEN, JOAN S. 5700 ALDEN GARDEN WAY | | NAM | ET ADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL | | 1 | -ST-ZIP | | | | |
| TITLE | O'AUTO IT L | Delet | e TITLE | | | | ☐ Change | Addition |
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| STREET ADDRESS | | • | | ET ADDRESS | | | | |
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| TITLE | | ☐ Delete | | | | | ☐ Change | ☐ Addition |
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| | İ | | | , | | | | |
| NAME | | | NAM | € } | | | | |
| STREET ADDRESS | | | STRE | ET ADDRESS | | | | |
| | | | STRE | | | | | |
| STREET ADDRESS CITY-ST-ZIP TITLE | | ☐ Delete | STRE CITY e TITLE | ET ADDRESS -ST-ZIP | | | Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | STRE CITY B TITLE NAM | ET ADDRESS -ST-ZIP | | | Change | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: