## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M68165  1. Corporation Name  J.D. SCHUTJER, INC.							02-18-1999 90034 005 ****150.00				
J.D. SC	nutjen, INC.										
Principal Place of Business Mailing Address							i todinoit kie dhiai juidt kidia i		:1 <b>010</b> :1 <b>010</b> 11 1	#(#I) #{#() (90)	
35130 US 19 N PALM HARBOR US		35130 US 19 N PALM HARBOR FL 34684 US					DO NOT WR	ITE IN THIS S	PACE		
		00				3.	Date Incorporated or Qualifec				
}						-	02/15/1988				
2. Principal P	Place of Business	2a. Mailing Ad	dress			4.	FEI Number		Ar	oplied For	
21		26				ĺ	59-2901688		No	ot Applicable	
Suite, Apt.	#, etc.	Suite, Apt.	#, etc.			5	Certifcate of Status Desired		\$8.75	Additional	
22		27					Certificate of Status Desired		Fee Re	equired	
City & Stat	te ·	City & Stat	te			6.	Election Campaign Financing	П	\$5.00	•	
23		28					Trust Fund Contribution	<u>-</u>	Added 1	to Fees	
Zip	Country	Zip	( <del></del>	Coun	try	8.	This corporation owes the cur			rms:	
24	25 9. Name and Address of Current	29	4	<u> </u>		10	Personal Property Tax.  Name and Address of New		☐ Yes	□No	
	5. Name and Address of Current	Registered Agen			B1 Name	10.	, Italie alla Address di Itali	registered A	Jent		
SCHUTJER, J. D.				_							
828 LAKESIDE TERRACE				{	Street Add	dress (F	P.O. Box Number is Not Accept	able)			
PALM HARBOR FL 34683				1	33		14 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	**************************************	3	1.66 144 531	
ļ				_					14,535	胡涛是野哥	
				[8	34 City			FL	85 Zip (	Code " ""	
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Fig	orida Statutes,	the abo	ove-named coa	rporatio	n submits this statement for the	purpose of ch	nanging its	registered	
office or r	registered agent, or both, in the State of im familiar with, and accept the obligati	of Florida. Such cha	inge was auth	orized l	by the corporati	tion's b	oard of directors. I hereby acce	pt the appoint	nent as re	gistered .	
_	in tallina with, and decept the obligation	013 01, 0004011 00	i .oooo, i ionae	a Otalul	<b>.</b>		•				
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable.	(NOTE: Re	gistered A	gent signature requi	ired when i	reinstating)	DATE			
12.	OFFICERS AND			13.			ADDITIONS/CHANGES TO OF				
TITLE	DP		DELETE	1.1 TITL	E				Change	☐ Additio	
NAME	SCHUTJER, J.D.			1.2 NAM	E						
STREET ADDRESS	828 LAKESIDE TERRACE			1.3 STRI	EET ADDRESS						
CITY-ST-ZIP	PALM HARBOR FL				-ST-ZIP						
TITLE		LJ	DELETE	2.1 TITLE			•		Change	Additio	
NAME				2.2 NAM							
STREET ADDRESS					EET ADDRESS					•. •	
CITY-ST-ZIP		·	DELETE		Y-ST-ZIP		<del> </del>		Change	Additio	
TITLE	. <u>-</u>		DELETE	3.1 TITLI	Ì				Change	Addition	
NAME				3.2 NAM							
STREET ADDRESS					EET ADDRESS					र्षेत्र । या वर्षे वर्षेत्र सहस्र संस्थ	
CITY-ST-ZIP TITLE			DELETE	4.1 TITLE	/-ST-ZIP					Additio	
NAME		_		4. 2 NAM						L. Tradico	
STREET ADDRESS					EET ADDRESS						
CITY-ST-ZIP				4.4 CITY						. *	
TITLE			DELETE	5.1 TITLE			<del></del>		Change	☐ Additio	
NAME		_		5.2 NAM	1			•	_ •	_	
STREET ADDRESS				5.3 STR	EET ADDRESS		•				
CITY-ST-ZIP	•			5.4 CITY	-ST-ZIP		**				
TITLE			DELETE	6.1 TITLE				-	Change	Additio	
NAME				6.2 NAMI	E			·	•		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

ME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Feb 18, 1999 8:00am

**Secretary of State**