## Apr 09, 2003 8:00 am \$ Secretary of State

## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## M67762 **DOCUMENT #**

PREFERRED CONDOMINIUM MANAGEMENT CORPORATION



|  |   |  |   |          |  | WE THE                   |                                 |  |              |                             |                                   |                |
|--|---|--|---|----------|--|--------------------------|---------------------------------|--|--------------|-----------------------------|-----------------------------------|----------------|
| Principal Place of Business<br>% ARTHUR SKRIVAN<br>25730 HICKORY BLVD. #636-C<br>BONITA SPRINGS FL 33923 |   |  | Mailing Address % ARTHUR SKRIVAN 25730 HICKORY BLVD. #636-C BONITA SPRINGS FL 33923 |          |  |                          | ·<br> <br> <br>                 |  |              |                             |                                   |                |
| 2. Principal P   | Place of Busin                          | ess  | 3. Mailing Address  |          |  |                          |                                 | <b>i i i i i</b> i i i i i i i i i i i i i i |              |                             | HAT <b>eng</b> hi <b>a</b> nahi i | 01  0  1   10  |
| Suite, Apt.  | #, etc.                                 | ;  | Suite, Apt. #, etc.   |          |  |                          | ☐ CHECK HERE IF MAKING CHANGES  |  |              |                             |                                   |                |
| City & State   |   |  | City & State  |          |  | 4. FEI Number 65-0030958 |                                 |  | <del></del>  | oplied For<br>ot Applicable |                                   |                |
| Zip Country  |   |  | Zip Coun  |          |  | <u> </u>                 | 5. Certificate of Status Desire |  |              | \$9.75 Additional           |                                   |                |
|  | 6 Name                                  | and Address of Current                             | Registered Ag   | ent      |  | <del></del> -            | 7 Name i                        | and Address o                                | f New Regi   | stered A                    | gent                              |                |
|  |   |  | 9.5.5.5.5   |          | Nar  | ne                       |                                 |  | 11,101111109 |                             | 34.14                             |                |
| SKRIVAN,   |   | <b>n</b>   |   |          | Street Address (P.O. Box Number is Not Acceptable) |                          |                                 |  |              |                             |                                   |                |
| #636-C   | CKORY BLV                               | u.   |   |          |  |                          |                                 |  |              | <del></del>                 |                                   |                |
| BONITA S   | PRINGS FL                               | 33923  |   |          |  | City                     |                                 |  |              | FL                          | Zip Cod                           | e              |
|  | Signature, typed                        | ered agent.  or printed name of registered agent a | and title if applicable.  | (NOTE:   | Registered Agent                                   | signature required       | T                               |  |              | DATE                        |                                   |                |
|  |   | 3 Fee will be \$550.00 Florida Department of       | State   |          |  |                          | 9.                              | Election Camp<br>Trust Fund Co               | -            | cing                        |                                   | May Be to Fees |
| 10.  |   | OFFICERS AND                                       | DIRECTORS   |          | 11.  |                          | ADDITIO                         | NS/CHANGES                                   | TO OFFICE    | RS AND                      | DIRECTOR                          | S IN 11        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ARTHUR<br>KORY BLVD. #636<br>PRINGS FL             | [   | □ Delete | TITLE NAME STREET ADDP CITY-ST-ZIP                 | 1                        |                                 |  |              | ,                           | ☐ Change                          | Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | THERESA<br>KORY BLVD. #636<br>PRINGS FL            | ]   | □ Delete | TITLE NAME STREET ADDR                             | (                        |                                 |  |              | <u>.</u>                    | ☐ Change                          | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TD<br>SKRIVAN,<br>25730 HIC<br>BONITA S | KORY BLVD. #636                                    |   | Delete   | TITLE NAME STREET ADDR                             |                          | - Land By Las.                  | =विद⊶र भी कराइक                              |              |                             | ☐ Change                          | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | [   | □ Delete | TITLE NAME STREET ADDR                             | ness ,                   |                                 |  |              |                             | ☐ Change                          | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | [   | Delete   | TITLE NAME STREET ADDR                             | RESS                     | <u> </u>                        |  |              |                             | Change                            | Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  | [   | Delete   | TITLE NAME STREET ADDP                             | IESS                     |                                 |  |              |                             | ☐ Change                          | Addition       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true ee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with address, with all other like empowered.

SIGNATURE: