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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # M67762

1. Corporation Name

(8)

PREFERRED CONDOMINIUM MANAGEMENT CORPORATION

| | | | | | | | | 11 IEEH 1886 II | III HUI BIRK U | | | |
|---|---|---|---|---------|------------|---|--|-----------------|---------------------|----------------|-------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| | SKRIVAN ORY BLVD. #636-C RINGS FL 33923 | 25730 HICKORY BI | % ARTHUR SKRIVAN 25730 HICKORY BLVD. #636-C BONITA SPRINGS FL 33923 | | | ļ | | | | | | |
| DUNIN OF | nings fl 33323 | DONIN STRINGS TE 33323 | | | | 3. Date incorporated or Qualified 02/05/1988 3a. Date of Last Report 04/26/1995 | | | eport 995 | | | |
| 2. Principal Pla | ce of Business | 2a. Mailing Address | | | | | 4. FEI Number 65-0030958 | | | | Applied For | |
| 21 | abo | Suite, Apt. #, etc. | | | | 5 Outlines of States Decised 57 \$8.75 Add | | | | Not Applicable | | |
| Suite, Apt. # | , etc. | 27 | | | | | 5. Certificate of Statu | s Desired | | | Required | |
| City & State | | City & State | | | | | 6. Election Campaign | Financing | F-1 | \$5.0 | May Be | |
| 23 | | 28 | | | | | Trust Fund Contrib | | | Added | d to Fees | |
| Zip | Country | Zip | Country | | | 8. This corporation has liability for intangible tax under s 199.032, | | | | | | |
| 24 | 25 | 29 | 30 | | | 1 | Florida Statutes Yes No 10. Name and Address of New Registered | | | Agent | | |
| | 9. Name and Address of Curren | t negistered Agent | | 81 | Name | | (U, Italile sild Addre | SS OI ITEW IT | iogistoreu | Agent | | |
| SKRIVA | IN, ARTHUR | | | 62 | | | | | | | | |
| | HICKORY BLVD. | | | | | t Address | dress (P.O. Box Number is Not Acceptable) | | | | | |
| #636-C | | | | 83 | | | | | | | | |
| BONITA | A SPRINGS FL 33923 | | | 84 | City | | | | | 85 Zig | p Code | |
| | | | | | • | | | | FL | • | | |
| 11. Pursuant to | o the provisions of Sections 607.0502 and agent, or both, in the State of Floric | and 607.1508, Florida Stat | utes, the abo | ve n | amed | corporate | on submits this statement | ent for the pur | rpose of ch | anging its r | registered office | |
| or registere familiar with | n, and accept the obligations of, Sect | ion 607.0505, Florida Statut | es. | JUIP | JIBUOII | S DOGIO | or directors. Thereby ac | cept the app | OI II II GIR GI | registered | agont ram | |
| SIGNATURE | | | , | | | | | | | | | |
| | Signature typed or printed name of registered agains | and title if applicable to be promoted to | NOTE Registered | l Ageni | l signatur | e required wh | hen reinstating) ADDITIONS/CHAN | GES TO OEL | DATE | DIRECTO | 12 INI 29 | |
| 12. | OFFICERS ANI | DIRECTORS | 13. | ITI F | | | ADDITIONS/CHAIN | GES TO OFF | | Change | Addition | |
| NAMÉ | SKRIVAN, ARTHUR | | 1.2 NJ | | | | | | • | | — ******** | |
| STREET ADDRESS | 25730 HICKORY BLVD. #63 | 36 | | | ADDRES | | | | | | | |
| CITY-ST-ZIP | BONITA SPRINGS FL | | | ITY-S | | ^ | | | | | | |
| TITLE | SD | DELETE | 2 1 1 | | | - † | | | | Change | ☐ Addition | |
| NAME | SKRIVAN, THERESA | | 22 N | AME | | | | | | | | |
| STREET ADDRESS | 25730 HICKORY BLVD. #60 | 36 | 235 | TREET | ADDRES | 3 | • | | | | | |
| CHY-SI-ZIP | BONITA SPRINGS FL | | 24 C | ITY-S | T-ZIP | | | | | | | |
| TITLE | TO DICK | ☐ DELETE | 3 1 7 | | | | | | İ | Change | Addition | |
| NAME | SKRIVAN, RICK 25730 HICKORY BLVD. #6: | 26 | 3 2 N | | | | | | | | | |
| STREET ADDRESS | BONITA SPRINGS FL | 30 | | | ADDRES | \$ | | | | | | |
| CITY-ST-ZIP | DOMIN OF MINOS FE | ☐ DELETE | 3.4 Cl | ITY - S | 1 - 71P | | | | | Change | Addition | |
| TITLE | | - Dereit | 4. 1 J 4.2 N | | | | | | | | | |
| NAME STREET ADDRESS | | | | | ADDRES | , | | | | | | |
| CITA-21- SIB | | | | ITY-S | | | | | | | | |
| TITLE | | ☐ DELETE | | ITLE | 1 | | | | | Change | Addition | |
| NAME | | • | 5 2 N | | | | | | | | | |
| STHEET ADDRESS | | | 53S | TREET | ADDRES | s | | | | | | |
| CITY-ST-ZIP | | | 540 | 17Y-S | T - ZIP | | | | | | | |
| TITLE | | DELETE | 6 1 T | ITLE | | | | | 1 | ☐ Change | ☐ Add-tion | |
| NAME | | | 62 N | AME | | | | | | | | |
| STREET ADDRESS | | | | | ADDRES | s | | | | | | |
| CITY-ST-ZIP | | W 41 - 61 - 1 - 2 - 2 - 2 - 2 | 64C | ITY-S | T - ZIP | 1014 - 4- | the evenuetic state of | Cootice 110 | 07/2)/44 51 | orida Ctat | too I further | |
| certify that | y certify that the information supplied the information Indicated on this anni am an officer or director of the corpo Block 12 or Block 13 indianged, or | ual report or supplemental a pration or the receiver or trus | nnual report stee empowe | ie tri | ie and | accurate. | and that my signature. | shall have the | n same leca | LADACTAS E | r made under | |

SIGNATURE: Miles Them C

1/ **3**4 Date 941-992-776