PROFIT CORPORATION ANNUAL REPORT 1999

DOCUMENT #

1. Corporation Name



M67711

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90217 038 ***150.00

| HOUSE | OF 10000 PICTURE FRAME | ES, INC. | | | | | |
|---|---|--|-------------------------------------|-------------|--|------------------------|------------------|
| Principal Plac | e of Business | Mailing Address | | | | IRII AIBIE REALI DIRII | HIBAN DIBIN 1884 |
| % CECIL R. SIMPSON % CECIL R. SIMPS 2003 N. MONROE ST. 2003 N. MONROE | | % CECIL R. SIMPSON 2003 N. MONROE ST. TALLAHASSEE FL 32303 | APSON DE ST. | | DO NOT WRITE IN 1 | HIS SPACE | |
| TALLAFAGGEE FL 32300 TALLAFAGGEE FC 32300 | | | | • | 3. Date Incorporated or Qualifed | • | |
| | | | | | 02/10/1988 | | ļ |
| 2. Principal Place of Business 2a. Mailing Ac | | 2a. Mailing Address | Address | | 4. FEI Number | A | plied For |
| 21 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 26 | | | 59-2871262 | No | ot Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | \$8.75 | Additional |
| 22 | Try Colo. | 27 | - | | 5. Certifcate of Status Desired. | Fee R | equired " |
| City & Stat | le | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | | to Fees |
| Zip | Country | Zip | Country | / | 8. This corporation owes the current year | r Intangible | |
| 24 | 25 | 29 3 | 0 | | Personal Property Tax. | Yes | □No |
| * | 9. Name and Address of Currer | <u> </u> | | | 10. Name and Address of New Registe | red Agent | |
| • | | | 81 | Name | *** | | |
| SIMI | PSON, CECIL R. | | . 01 | Chroat | Address (P.O. Box Number is Not Acceptable) | | |
| 2003 | 3 N. MONROE ST. | | 82 | Street | Address (P.O. Box Number is Not Acceptable) | | |
| TALI | LAHASSEE FL 32303 | | 83 | | | | |
| | | | | | | 11 | |
| | | | 84 City | | | FL 85 Zip | Code |
| agent. I a | im familiar with, and accept the obligation | | | | equired when reinstating) DAT | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICER | | |
| TITLE | D. | ☐ DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | SIMPSON, CECIL R. | | 1.2 NAME | | | | |
| STREET ADDRESS | 2003 N. MONROE ST. | | 1.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 1.4 CITY-5 | ST-ZIP | | | |
| TITLE | D DELETE 2: | | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | O.I.I. O.O.I., 0.11.2.1. | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREE | TADORESS | | | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 2.4 CITY- | ST-ZIP: > ` | The grant of the second of the | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | 1 | | ☐ Change | ☐ Addition |
| NAME | * | | 3.2 NAME | | | | |
| STREET ADDRESS | · | | 3.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY+ | ST-ZIP | | ☐ Change | D Addition |
| TITLE | | ☐ DELETE | 4,1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | 1 | | 4. 2 NAME | | | | |
| STREET ADDRESS | · | 4 | | TADDRESS | | | |
| CITY-ST-ZIP | | The com | 4.4 CITY-5 | ST-ZIP | | Chara | ☐ Addition |
| TITLE | | DELETE | 5.1 TITLE | | | Change | ☐ Worling! |
| NAME | 4. | | 5.2 NAME | | _ | | |
| STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | Part 2 | | | ET ADDRESS | The second secon | w # 1 : 1 : * | |
| TITLE | 1 | | 5.4 CITY- | - | a Transmire was | | Addition |
| | | ☐ DELETE | 5.4 CITY-1 | ST-ZIP | or Transfer on Court | Change | Addition |
| NAME | | ☐ DELETE | 5.4 CITY-1 6.1 TITLE 6.2 NAME | ST-ZIP | e Transmire were | | Addition |
| NAME STREET ADDRESS | | ☐ DELETE | 5.4 CITY-1 6.1 TITLE 6.2 NAME | ST-ZIP | e Transport | | Addition |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SEOURED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR