2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # M67480 1. Entity Name | | | | | AT THE | A | Apr 23, 2005 08:00 AM Secretary of State | | | | |
|--|---|---|---|--|--|---|--|----------------------------------|---|--|--|
| METRO P | PAINTING COMPANY, I | NC. | | | | 9 | Secreta | i y Oi | Juic | | |
| Principal Place of Business 2822 JOHN MOORE RD | | | Mailing Address C/O LARRY J. COLLINS | | | | | | | | |
| BRANDON I | rL 33511 | | 2821 NDON FL 33509 | | | | #1880 118 1111 1880 1886 1816 | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt #, etc | | | Suite, Apt #, etc. | | | 15 | st MOORE | CR2E034 | (10/04) | | |
| City & State | | | & State | | 4. FEI Number 59-2870402 Applied For Not Applied For | | | | | | |
| Zìp | Country | Zip | | | itry | | | \$8.75 Add Fee Require | | | |
| | 6. Name and Address of C | ed Agent | | 7. Name and Address of New Registered Agent Name | | | | | | | |
| COLLINS, LARRY J 2822 JOHN MOORE RD BRANDON FL 33511 | | | | | ļ | s (P.O. Box Numb | per is Not Acceptable | ·) . | | | |
| D1 (- | RADON I E 333 I I | | | | City | | | · | Zip Cod | - | |
| The above named entity submits this statement for the purpose of changing its regi | | | | | | fored agent or be | ath in the State of De | FL | } | | |
| | tions of registered agent. | none for the park | occ of changing its | 109,5201 | - | erea agont, or po | out, in the orate of the | - | entinea versi, | , and accept | |
| SIGNATURE. | Signature, typed or printed name of registers | ec agent and title if app | olicable (NOTE | Registere | d Agent signature requi | red when reinstaling? | | DATE | · · · | | |
| | ILE NOW!!! FEE IS \$150.0 | | | ,, | | | 9. Election Campa | ian Financi | na \$5 | .00 May Be | |
| | May 1, 2005 Fee Will Be \$5 k Payable to Florida Departn | | | | | | Trust Fund Con | - | | led to Fees | |
| 10. | · | S AND DIRECTO | | 11. | | ADDITIONS | CHANGES TO OFF | CÉAS AND | | | |
| NAME | P COLLINS, LARRY J. | | ☐ Delete | TITI NAM | 1 | | | | Change | Addition | |
| STREET ADDRESS | 2822 JOHN MOORE RD. | | | | EET ADORESS | | 0000003; 04/23/05-86 | 25542 | | | |
| CITY-ST-ZIP | BRANDON FL | | | CHY | -S1-ZIP | | 04/23/05-8 | 0020-01 | 5 150. | 00 | |
| TITLE | ST | | ☐ Delete | mu | • | | | | Change | Addition | |
| NAME SERFFT ADDRESS | COLLINS, JOYCE S. 2822 JOHN MOORE RD. | | | MAM STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | BRANDON FL | | | 1 | -ST-ZIP | | | | | | |
| THE | · | | ☐ Delete | TITL | E | ······································ | | | ☐ Change | Addition | |
| NAME | | | | NAM | t t | | | | | | |
| STREET ADDRESS CITY: ST-ZIP | | | | | FET ADDRESS T-ST-ZIP | | | | | | |
| TITLE | | | ☐ Delete | DIL | £ | | | | ☐ Change | ☐ Addition | |
| NAME FIRST ADDRESS | | | | NAM | Ļ | | | | | | |
| STREET ADDRESS CITY - ST-ZIP | | | | 1 | EET ADDRESS '+S+-ZIP | | | | | | |
| INTLE | | ······································ | ☐ Delete | गा। | E | | | | ☐ Change | ☐ Addition | |
| NAME | | | | NAM | iE | | | • | _ | | |
| STREET ADDRESS CITY - ST - ZIP | ĺ | | | | EET ADDRESS '-S1-ZIP | | | | | | |
| TITLE | | <u> </u> | ☐ Delete | T(P) | | | | | Change | ☐ Addition | |
| n am e | | | | NAM | ŀ | | | | • | | |
| STREET ADDRESS | | | | 1 | ET ADDRESS | | | | | | |
| CITY ST-ZIP | cartify that the intermedian are | ad with this file - | done not music. f | | '-SI-ZIP | Contine 110 07/2 | VO Florido Contrato | 6 me | | Infave | |
| indicated of the cor changed | certify that the information suppli fon this report or supplemental reporation or the receiver or truster, or on an attachment with an ad- | eport is true and e empowered to dress, with all ot | accurate and that n execute this report her like empowered. | nie exe ny signa as requi | ture shall have the ired by Chapter 6 | e same legal effe 07, Florida Statul | on, Florida Statutes. Ict as if made under ones; and that my name | ath, that I a appears in | iny mai the i m an officer i Block 10 c | r or director or Block 11 <u>if</u> | |

SIGNATURE: Law & Collis LARRY T. Collis 4-21-05 813-684-6688

SIGNATURE: Dele Daytine Phone #

FILED