## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

DIVISION OF CORPORATIONS

1996

Corporation Name

DOCUMENT # M67184

(5)

SWAGGERTY BROS, NURSERY, INC.

| SWAGGENTT BROS. NORSENT, INC.   |   |  |                    |   |                 |                        |                                |   |  |                                |                               |  |
|---|---|--|--------------------|---|-----------------|------------------------|--------------------------------|---|--|--------------------------------|-------------------------------|--|
| Principal Place o   | f Business                                      |  | Ma                 | iling Address                                   |                 |                        |                                |   |  |                                |                               |  |
| 1818 VOTAW RD<br>APOPKA FL 32703                                      |   |  |                    | 1818 VOTAW RD<br>APOPKA FL 32703                |                 |                        |                                |   |  |                                |                               |  |
|   |   |  |                    |   |                 |                        |                                |   | <ol> <li>Date Incorporated or Qualified<br/>02/08/1988</li> </ol>                                    | 3a. Date of Last 05/01/        | 1995                          |  |
| 2. Principal Place of Business  |   |  |                    | 2a. Mailing Address<br>26                       |                 |                        |                                |   |  |                                | Applied For<br>Not Applicable |  |
| Suite, Apt. #, etc.   |   |  |                    | Suite, Apt. #, etc.                             |                 |                        |                                |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |                               |  |
| 22  |   |  |                    | 27  |                 |                        |                                |   | A Flatin Compaign Financias  |                                |                               |  |
| City & State  |   |  |                    | City & State                                    |                 |                        |                                |   | 6. Election Campaign Financing Trust Fund Contribution   | 1 1                            | 00 May Be<br>led to Fees      |  |
| Zip Country   |   |  | 201                | Zip Country                                     |                 |                        |                                | 8. This corporation has liability for intangible tax under s 199.032, |  |                                |                               |  |
| 24  | 25  |  | 29                 |   |                 |                        |                                |   | Florida Statutes Yes No  |                                |                               |  |
|   | 9. Name and Add                                 | ress of Current                            | Regis              | tered Agent                                     |                 |                        |                                |   | 10. Name and Address of New R  | egistered Agent                |                               |  |
|   |   |  |                    |   |                 | 81                     | Name                           |   |  |                                |                               |  |
| SWAGGERTY, MICHAEL<br>1427 CEDAR GLEN DR                              |   |  |                    |   |                 |                        | Street                         | Addres  | ss (P.O. Box Number is Not Acceptab  | le)                            |                               |  |
| APOPKA FL 32751   |   |  |                    |   |                 | 83                     |                                |   |  |                                |                               |  |
|   |   |  |                    |   |                 | 84                     | City                           |   |  | FL 85                          | Zip Code                      |  |
| or registere<br>familiar witi   | d agent, or both, in t<br>i, and accept the obl | he State of Florid<br>igations of, Section | a. Sucr<br>on 607. | n change was authoriz<br>0505, Florida Statutes | rea by ir<br>S. | e corp                 | oralion's                      | board   | ion submits this statement for the pur<br>of directors. I hereby accept the app<br>when reinstating) | ointment as régister           | ed agent. I am                |  |
| Signature, typed or printed name of registered agent  12. OFFICERS AN |   |  |                    |   |                 |                        |                                |   | ADDITIONS/CHANGES TO OFF   | ICERS AND DIREC                |                               |  |
| TITLE   | PD  |  |                    | ☐ DELETE  | 1.              | . 1 TITLE              |                                |   |  | Chang                          | e 🔲 Addition                  |  |
| NAME  |   |  |                    | 13  |                 |                        | 1.2 NAME<br>1.3 STREET ADDRESS |   |  |                                |                               |  |
| STREET ADDRESS 1427 CEDAR GLEN DR                                     |   |  |                    |   |                 |                        |                                |   |  |                                |                               |  |
| CITY-ST-ZIP   | APOPKA FL                                       |  |                    | tra pro ere                                     |                 | 4 CITY - 9             | ST-ZiP                         | <del> </del> -  | -1-  | Chang                          | e [] Addition                 |  |
| TITLE   | VP<br>CWACCEDTY                                 | D KIDK                                     |                    | DEFELE  |                 | 1 TITLE<br>2 NAME      |                                | <b>V/</b>   | °/5  | Acuta                          |                               |  |
| NAME<br>STREET ADDRESS  | SWAGGERTY,<br>1252 ERIK CO                      |  |                    |   | •               |                        | ADDRESS                        |   | •  |                                | İ                             |  |
| CITY-ST-ZIP   | ALTAMONTE                                       |  |                    |   |                 | 4 CITY-                |                                | ļ   |  |                                |                               |  |
| TITLE   | S   |  |                    | <b>V</b> OELE TE                                |                 | 1 TITLE                |                                | T   |  | Chang                          | e [] Addition                 |  |
| NAME  | CHRISTOFOR                                      | I, MARK                                    |                    | •   | 3               | 2 NAME                 |                                |   |  |                                |                               |  |
| STREET ADDRESS  | 154 HOLDERI                                     |  |                    |   | 3               | .3. STREE              | t address                      |   |  |                                |                               |  |
| CITY-ST-ZIP   | LONGWOOD  | FL   |                    |   |                 | 4 CITY                 |                                | ļ <u></u>   |  | [ ] Chang                      | je 🗍 Addition                 |  |
| TITLE   |   |  |                    | ☐ DELETE  |                 | 1 TITLE                |                                |   |  | L., Glang                      | Je [_] Addition               |  |
| NAME  |   |  |                    |   | 1               | .2 NAME                |                                |   |  |                                |                               |  |
| STREET ADDRESS  |   |  |                    |   | - 6             |                        | T ADDRESS                      |   |  |                                |                               |  |
| CITY-ST-ZIP   |   |  |                    | DELETE  |                 | 1.4 C(1) -             |                                | <del> </del>  |  | Cnang                          | e Addition                    |  |
| TITLE   |   |  |                    | ( DELETE  |                 | 5. 1 TITLE<br>5.2 NAME |                                |   |  | Land - Nove                    |                               |  |
| NAME  |   |  |                    |   |                 |                        | T ADDRESS                      |   |  |                                |                               |  |
| STREET ADDRESS  |   |  |                    |   |                 | .4 CITY -              |                                | 1   |  |                                |                               |  |
| CITY-ST-ZIP<br>TITLE  |   |  |                    | DELETE  |                 | 5. 1 TITLE             |                                | <del> </del>  |  | Chan                           | ge [_] Addition               |  |
| NAME  |   |  |                    | <del></del>                                     |                 | 6.2 NAME               |                                | 1   |  |                                |                               |  |
| STREET ADDRESS  |   |  |                    |   |                 |                        | T ADDRESS                      |   |  |                                |                               |  |
| STREET MUDICSS  | ĺ   |  |                    |   |                 |                        | CT 710                         | İ   |  |                                |                               |  |

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes: and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SHATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICE SON DIRECTOR

1/29/96

407 886 0122

CR2E034 (12/95)