2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| 1. Entity Nam | MENT # M66948 AX SERVICES, INC. | | | | | | Feb 06, 2004 08:00 AM Secretary of State | | | |
|---|--|---|-------------------------------------|---------------------|---------------------|-----------|---|-----------------|--------------------------------|---------------------|
| Propinal Plan | on of Pusinose | Mailing | Address | | | ᅱ | | | | |
| 75 CAMBRII GRAYSLAK US | | Mailing Address 75 CAMBRIDGE DR GRAYSLAKE IL 60030 US | | | | : | | | | |
| 2. Principal F | Place of Business | 3. Mailin | 3. Mailing Address | | | | | | | |
| Suite, Apt. | | | Suite, Apt. #, etc. | | | | | CR2E034 | · , | |
| City & State | | City & State | | | <u> </u> | 4. | 4. FEI Number 59-2863267 Applied For Not Applicable | | | |
| Zip | Country | Zip | | Cour | ıtry | 5. | Certificate of Status Desired | | 8.75 Add ee Required | |
| | 6. Name and Address of Current | Registered | | | | 7. | 7. Name and Address of New Registered Agent | | | |
| SLATKIN, SHELDON T., ESQ. 9900 W. SAMPLE RD. HANOVER BANK PLAZA, SUITE 400 | | | | | Name | | | . <u></u> . | | |
| | | | | | Street Addres | s (P.O. E | Box Number is Not Acceptable |) | · · · - | |
| COF | RAL SPRINGS FL 33065 | | | | City | | | FL | Zip Code | ; |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and little I applicable (NOTE, Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | Election Campaign Finance Trust Fund Contribution | | | 0 May Be to Fees |
| 10. | OFFICERS AND | DIRECTOR | | 11, | | ΑL | DITIONS/CHANGES TO OFFI | CERS AND | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BUNKER, RODNEY S. 75 CAMBRIDGE DR GRAYSLAKE IL | | Delete | | ì | | U0000003 02/06/04-80 | 3673 150-002 | □ Change 2 150.0 | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BUNKER, MARIE M. 75 CAMBRIDGE DR GRAYSLAKE IL | | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | 1 | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | 3. A · | ☐ Defete | | į. | | • | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | | | ☐ Delete | | 1 | | | | ☐ Change | Addition |
| indicated of the col | certify that the information supplied wit d on this report or supplemental report rporation or the receiver or trustee emp , or on an attachment with an address, | is true and ac cowered to ex | courate and that recute this report | ny signa as requ | iture shall have th | ne same | llegal effect as it made under d | ath that La | m an officer | or director |

FILED

SIGNATURE: RS Bunker 2 (847) 223-4144

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

R S Bunker 2 (847) 223-4144

Date Dayline Phone #