## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # M66515

MUSSELWHITE ELECTRIC, INC.

Principal Place of Business		Mailing Address	Mailing Address			- I IARDERIA INE ROISE RISED EURO ȘIERO BUIN CIRII CIRII CENT BERT DIBII ARRI			
% DALE G. MI		% DALE G. MUSSELWHITE							
2810 PINE AVE.		2810 PINE AVE.							
APOPKA FL 32703 APOPKA FL 32			13			DO NOT WRITE IN THIS SPACE			
						<ol> <li>Date Incorporated or Qualifed 01/26/1988</li> </ol>	,		
2. Principal Place of Business 2a. Mailing Address						4. FEI Number			Applied For
21		26				59-2868978			Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certifcate of Status Desired	Desired  \$8.75 Additional Fee Required		
City & State		City & State			6. Election Campaign Financing		\$5	.00 May Be	
23		28	28			Trust Fund Contribution			ded to Fees
Zip	Country Zip		Country			8. This corporation owes the curr	ent year le	ntangible	
24	25 29 30		30	0		Personal Property Tax.	•	∐Yes	<b>⊠</b> No
	9. Name and Address of Curre	nt Registered Agent		· · · · ·		10. Name and Address of New I	Registered	1 Agent	
MUSSELWHITE, DALE G.			81	1 1	lame				
			82	2 5	Street Addre	ess (P.O. Box Number is Not Accept	ahla)		
	PINE AVE.		"	ֿן '	Alcot Addit	ass (1.0. box Notificer is Not Accept	2016 <i>)</i> 5	And it is	to be made to be stated
APOPKA FL 32703			83	3					
			84	4 0	City		E I	85	Zip Code
11. Pursuant	to the provisions of Sections 607 05	02 and 607 1508 Florida Statute	e the abov	<u> </u>	amed come	oration submits this statement for the	Г	<u> </u>	a ito registered
· · office or r	registered agent, or both, in the State im familiar with, and accept the obligi	e of Florida. Such change was au	thorized by	v the	corporatio	n's board of directors. I hereby accep	ot the appo	intment a	is registered .
SIGNATURE									
*	Signature, typed or printed name of registered age			ent sig	nature required	when reinstating)	DATE		
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OF	FICERS A		
TITLE	D	☐ DELETE	1.1 TITLE			· :		☐ Char	nge 🗌 Addition
NAME	MUSSELWHITE, DALE G.		1.2 NAME					•	
STREET ADDRESS	2810 PINE AVE.		1.3 STREE	ET ADI	DRESS		:		- 1
CITY-ST-ZIP	APOPKA FL		1.4 CITY-5	ST-ZIF	2			<u> </u>	· .
TITLE		☐ DELETE	2.1 TITLE					☐ Char	nge 🔲 Addition
NAME			2.2 NAME						
STREET ADORESS			2.3 STREE	ET ADE	ORESS				
CITY-ST-ZIP			2. 4 CITY-	ST- ZII	Р /				
TITLE		☐ DELETE	3.1 TITLE					☐ Char	nge 🔲 Addition
NAME			3.2 NAME						
STREET ADDRESS			3.3 STREE	ET ADO	DRESS				
CITY+ST-ZIP			3.4. CITY-	ST-ZII	,				
TITLE		☐ DELETE	4.1 TITLE					☐ Char	nge 🗀 Addition
NAME			4. 2 NAME						-
STREET ADDRESS			4.3 STREE	TADO	RESS				
CITY-ST-ZIP			4.4 CITY-S				, 1,	٠.	
TITLE		☐ OELETE	5.1 TITLE			*******		☐ Char	nge
NAME			5.2 NAME						
STREET ADDRESS			5.3 STREE	T ADD	RESS				
CITY-ST-ZIP	•		5.4 CITY-S						
TITLE		☐ DELETE	6.1 TITLE					☐ Chan	nge
NAME			6.2 NAME						.a~ ``\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
STREET ADDRESS			6.3 STREE	TADO	RESS				•
OWER ADDICESS			0.001142.						

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any adaptes, with all other like empowered.

**FILED** 

Feb 17, 1999 8:00am

**Secretary of State** 

02-17-1999 90101 006 \*\*\*158.75