

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 15, 2000 8:00 am**  
**Secretary of State**

03-15-2000 90129 001 \*\*\*158.75

**DOCUMENT # M66256**

i. Entity Name

**ARKITEX 2, INCORPORATED**

Principal Place of Business

Mailing Address

WEST CYPRESS ST.  
 FL 33607

4923 WEST CYPRESS ST.  
 TAMPA FL 33607-3801

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-2871733**

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HERNANDEZ, ARNALDO  
 3004 SABAL ROAD  
 TAMPA FL 33614**

Name

Street Address (P.O. Box Number is Not Acceptable)

**2202-E Woodlawn Avenue**

City  
**Tampa**

**FL**

Zip Code  
**33607**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**3/18/00**

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After MAY 1, 2000 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PSTD HERNANDEZ, ARNALDO 3004 SABAL ROAD TAMPA FL 33618</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>2202-E Woodlawn Avenue Tampa, FL 33607</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with an other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**3/13/00**

CR2E034 (9/99)

FROM : arkitek 2

FAX NO. :

Jan. 26 2000 03:05PM P2

Attachment  
A0030200  
#M66256

AMENDMENT TO  
ARTICLES OF INCORPORATION  
OF  
ARKITEX 2, INCORPORATED

The Articles of Incorporation are amended as follows:

Article I shall be deleted in its entirety and the following  
Article I shall be inserted in lieu thereof:

ARTICLE I  
Name

The name of the Corporation shall be: SOLAH, INC.

This Amendment was adopted by the unanimous consent of the  
shareholders on the 29th day of December, 1999.

IN WITNESS WHEREOF, the undersigned President and Secretary of  
this Corporation have executed these Articles of Amendment on the 30th  
day of December, 1999.

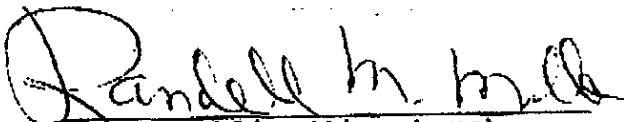
  
\_\_\_\_\_  
President (Arnaldo Hernandez)

  
\_\_\_\_\_  
Secretary (Arnaldo Hernandez)

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 30 day  
of December, 1999, by Arnaldo Hernandez, President and Secretary of  
Arkitek 2, Incorporated, a Florida Corporation, on behalf of the  
Corporation. He is personally known to me and did not take an oath.

 RANDALL M. MILLER  
COMMISSION # CC 526472  
EXPIRES JAN 22, 2000  
BONDED THRU  
ATLANTIC BONDING CO., INC.

  
\_\_\_\_\_  
Notary Public (Signature)  
Randall M. Miller  
\_\_\_\_\_  
Notary Public (Printed Name)