

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Teresa R. Mumford  
Secretary of State  
Tallahassee, Florida 32399-0001

**APPROVED  
AND  
FILED**

**DOCUMENT # M66186**

**(1)**

05 MAY -1 AM 9:10

To: Corporation Name

**WATER STREET FUTURES, INC.**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

Principal Place of Business

**225 WATER STREET SUITE 1987  
JACKSONVILLE FL 32202-2152**

Mailed Address

**225 WATER STREET SUITE 1987  
JACKSONVILLE FL 32202-2152**

DO NOT WRITE IN THIS SPACE

|                                                                            |                                                                     |
|----------------------------------------------------------------------------|---------------------------------------------------------------------|
| 3. Date of Report Due (Required)                                           | 3a. Date of last Report                                             |
| <b>01/19/1988</b>                                                          | <b>05/01/1994</b>                                                   |
| 4. FEE Number                                                              | Applied For                                                         |
| <b>59-2872108</b>                                                          | Not Applicable                                                      |
| 5. Certificate of Status Desired                                           | <b>\$8.75 Additional Fee Required</b>                               |
| 6. Election Campaign Financing                                             | <b>\$5.00 May Be Added to Fees</b>                                  |
| 7. Does corporation have liability for information furnished by 1994 F-40? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

2. Principal Place of Business

2a. Mailed Address

21

26

State App # of

State App # of

22

27

City, State

City, State

23

28

City, State

City, State

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**F&L CORP  
200 LAURA ST  
JACKSONVILLE FL 32202**

81 Name

82 Street Address (if Two Numbers, List Both)

83

84

**FL**

85 Zip Code

11. If you are the person who is filing this report, you are certifying that you are the registered agent for the corporation for the purposes of this report. If you are not the registered agent, you are certifying that you are the person who is filing this report on behalf of the registered agent. If you are not the registered agent, you are certifying that you are the person who is filing this report on behalf of the registered agent.

Signature

|                                                                                  |                                                                                 |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 12. Name and Address of Registered Agent                                         | 13. Name and Address of Registered Agent                                        |
| <b>D<br/>BERG, GILCHRIST B.<br/>225 WATER ST., STE. 1987<br/>JACKSONVILLE FL</b> | <b>D<br/>MORGAN JR., J. P.<br/>225 WATER ST., STE. 1987<br/>JACKSONVILLE FL</b> |
| <b>D<br/>BRADBURY, ROBIN P.<br/>225 WATER ST., STE. 1987<br/>JACKSONVILLE FL</b> |                                                                                 |

14. I hereby certify that the information furnished on this report is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida. I am not a director, officer, or shareholder of the corporation. I am not a partner, proprietor, or owner of the corporation. I am not a partner, proprietor, or owner of the corporation. I am not a partner, proprietor, or owner of the corporation.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED AGENT OR DIRECTOR

**GILCHRIST B. Berg**

**4-28-95**

**904-355-5959**