

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

APPROVED
AND
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95 MAY -1 AM 8:07

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT 1995		 FLORIDA DEPARTMENT OF STATE Sandra B. Norstrom Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # M66113 (5) 1. Corporation Name TAMPA KARPAY BERGER, INC.			
Principal Place of Business		Mailing Address	
13902 N. DALE MABRY, #265 TAMPA FL 33618		13902 N. DALE MABRY, #265 TAMPA FL 33618	
2. Principal Place of Business		2a. Mailing Address	
21 State Apt # etc.		26 State Apt # etc.	
22 City & State		27 City & State	
23		28	
24		25	
26		27	
28		29	
30		31	
9. Name and Address of Current Registered Agent			
SOLOMON, LARRY E 1505 N FLORIDA AVE TAMPA FL 33601			
10. Name and Address of New Registered Agent			
81 Name			
82 Street Address (P.O. Box Number is Not Acceptable)			
83			
84 City			
85 Zip Code			
11. Pursuant to the provisions of Sections 607.0802 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.			
SIGNATURE			
12. OFFICERS AND DIRECTORS			
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
14. I, the undersigned, certify that the information required with this filing is voluntarily furnished and does not equally for the information stated in Section 134.072(9)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 447, Florida Statutes, and that my name appears in Block 12 or Block 13, if changed, or as an attachment with an address.			
SIGNATURE:  B.I. KARPAY PRES.			
DATE: 4/27/95			
813 768 1777			