## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M65657

BALLARD PRINTING, INC.

## **FILED** Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90105 019 \*\*\*150.00



| Principal Place of Business Mailing Address  |  |                                   |                       |  | T (100:00) tin niert nies eien anni   |                                 | U(3))          |
|--|--|-----------------------------------|-----------------------|--|---|---------------------------------|----------------|
| % JULIUS J. BA   |  | % JULIUS J. BALLARD               |                       |  |   |                                 |                |
| 1233 LANE AVE., S. #11 1233 LANE AVE., S. #11<br>JACKSONVILLE FL 32205 JACKSONVILLE FL 32205 |  |                                   |                       |  | DO NOT WRITE IN THIS SPACE  |                                 |                |
| JACKSONVILLE FL 32205 JACKSONVILLE FL 32205  |  |                                   |                       |  | 3. Date incorporated or Qualifed  |                                 |                |
|  |  |                                   |                       |  | 01/25/1988  |                                 |                |
| Principal Place of Business 2a. Mailing Address  |  |                                   |                       |  | 4. FEI Number   | Α                               | pplied For     |
| 21   | 26   |                                   |                       | 59-2867786                                   |   | N                               | lot Applicable |
| Suite, Apt, #  | Suite, Apt. #, etc.  | uite, Apt. #, etc.                |                       |  | \$8.75  | Additional                      |                |
| 22   |  | 27                                | 27                    |  | 5. Certifcate of Status Desired   | Fee R                           | Required       |
| City & State   |  | City & State                      |                       | 6. Election Campaign Financing \$5.00 May Be |   |                                 |                |
| 23   |  | 28                                |                       | Trust Fund Contribution Added to Fees        |   |                                 |                |
| Zip  |  |                                   | Country               | ,  | 8. This corporation owes the current year   |                                 | _              |
| 24   | 25 29 30   |                                   |                       |  | Personal Property Tax.  | Yes                             | □No            |
| Name and Address of Current Registered Agent   |  |                                   |                       |  | 10. Name and Address of New Registere   | d Agent                         |                |
|  |  |                                   |                       | Name   |   |                                 |                |
| BALLARD, JULIUS J.   |  |                                   | 82                    | Street Addr                                  | ress (P.O. Box Number is Not Acceptable)  |                                 |                |
| 1233 LANE AVE., S.   |  |                                   | L                     |  |   |                                 |                |
| #11  |  | 83                                |                       |  |   | ĺ                               |                |
| JACKSONVILLE FL 32205  |  |                                   | 84                    | City   |   | <b>85</b> Zip                   | Code           |
|  |  |                                   |                       | <u> </u>                                     | F   |                                 |                |
| l office or re   | o the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>n familiar with, and accept the obliga | of Florida. Such change was autho | rized by              | the corporation                              | poration submits this statement for the purpose<br>on's board of directors. I hereby accept the app | or changing it<br>ointment as r | egistered      |
| SIGNATURE  |  |                                   |                       |  |   |                                 |                |
|  | Signature, typed or printed name of registered age   | The Black Base is approved.       |                       | nt signature require                         | ad when reinstating) DATE   | AND DIDECT                      | ODC IN 12      |
| 12.  |  | ND DIRECTORS                      | 13.                   |  | ADDITIONS/CHANGES TO OFFICERS   | Change                          |                |
| TITLE  | — — — — — — — — — — — — — — — — — — —  |                                   |                       |  |   |                                 |                |
| NAME   | BALLARD, JULIUS J.   |                                   | 12 NAME               |  |   |                                 |                |
| STREET ADDRESS   | 1200 Bare Ave. 0., #11   |                                   |                       | TADDRESS                                     |   |                                 | 1              |
| CITY-ST-ZIP  | JACKSONVILLE FL  | ☐ DELETE                          | 1.4 CITY-S            | ST-ZIP                                       |   | ☐ Change                        | Addition       |
| TITLE  | DS   | ☐ PELETE                          | 2.1 TITLE<br>2.2 NAME |  |   |                                 |                |
| NAME   | BALLARD, DIANE J.  | L V.                              |                       |  |   |                                 |                |
| STREET ADDRESS   | 1233 LANE AVE, S. #11  |                                   |                       | TADORESS                                     |   |                                 |                |
| CITY-ST-ZIP  | UNCHOOTHIELE TE  |                                   | 2. 4 CITY-            | ST-ZIP                                       |   | ☐ Change                        | Addition       |
| TITLE  |  | ☐ DELETE                          | 3.1 TITLE             | Ì  |   | □ Orlango                       |                |
| NAME   |  |                                   | 3.2 NAME              |  |   |                                 | İ              |
| STREET ADDRESS   |  |                                   |                       | TADDRESS                                     |   |                                 |                |
| CITY-ST-ZIP  |  |                                   | 3.4. CITY-            | ST-ZIP                                       |   | ☐ Change                        | Addition       |
| TITLE  |  | ☐ DELETE                          | 4.1 TITLE             |  |   |                                 |                |
| NAME   |  |                                   | 4, 2 NAME             |  |   |                                 |                |
| STREET ADDRESS   |  |                                   | 4.3 STREE             | TADDRESS                                     |   |                                 |                |
| CITY-ST-ZIP  |  |                                   | 4.4 CITY-5            | ST-ZIP                                       |   | ☐ Change                        | e Addition     |
| TITLE  |  | ☐ DELETE                          | 5.1 TITLE             | 1  |   | ⊢ ∩usude                        | Addison        |
| NAME   |  | J                                 | 5.2 NAME              |  |   |                                 |                |
| STREET ADDRESS   |  |                                   |                       | TADDRESS                                     |   |                                 |                |
| CITY-ST-ZIP  |  | C) not ext                        | 5.4 CITY-5            | 51-ZIP                                       |   | Change                          | e Addition     |
| TITLE  |  | ☐ DELETE                          | 6.1 TITLE             |  |   | Change                          | , Hydrigon     |
| NAME   |  | j                                 | 6.2 NAME              |  |   |                                 |                |
| STREET ADDRESS   |  | ,                                 |                       | TADDRESS                                     |   |                                 |                |
| CITY-ST-ZIP  |  |                                   | 6.4 CITY-5            | ST-ZIP                                       |   |                                 |                |

14. 1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Ballard