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PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Mar 07 1997 8:00am

Secretary of State

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Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # M65565

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HOME RESPIRATORY CARE ASSOCIATES, INC.

| Principal Place of Business Mailing Address       |  |   |                                 |   |                   | ) imminder sen meent bride brite bride dert   | 1181: MINII A                         | IPI BIBI BIBI                          | <b>41011 1801</b> |
|---|--|---|---------------------------------|---|-------------------|---|---------------------------------------|--|-------------------|
| 5313 COLLINS AVE. #801 5313 COLLINS MIAMI BEACH ( |  |   | IS AVE. #801<br>H FL 33140-2523 |   |                   |   |                                       |  |                   |
|   |  |   |                                 |   |                   | 3. Date Incorporated or Qualified 01/25/1988  |                                       | ate of Last R<br>29/1996               | eport             |
|   | Place of Business  | 2a. Mailing Address   |                                 |   |                   | 4. FEI Number<br>65-0030821   | Applied For                           |  |                   |
| Suite Apt # etc:                                  |  | Suite Ant # etc   | Suite, Apt. #, etc.             |   |                   | SR 75 Additional  |                                       |  |                   |
| 22  | 11, 500.   | 27  | 27                              |   |                   | 5. Certificate of Status Desired  |                                       | Fee Re                                 |                   |
| City & Stat                                       | ė  | City & State  | <del> </del>                    |   |                   | Election Campaign Financing \$5.00 May Be   |                                       |  |                   |
| 23 Zip  | Country Zip  |   | Country                         |   |                   | Trust Fund Contribution   |                                       | Added t                                | ······            |
| 24  | 25   | 29  | 30                              | ,u y  |                   | This corporation has liability for in Florida Statutes                                    | ntangible<br>] Yes = [                |  | . 199.032,        |
| I=:1  | g. Name and Address of Current Registered  |   |                                 |   |                   | 10. Name and Address of New Registered Agent  |                                       |  |                   |
| RED   | DD, PAUL   |   |                                 | 81  | Name              |   | -                                     |  |                   |
| 5313 COLLIINS AVE. #801                           |  |   | -                               | 82 Street Address (P.O. Box Number is Not Acceptable) |                   |   | · · · · · · · · · · · · · · · · · · · |  |                   |
| MIA   | MI BEACH FL 33140  |   |                                 |   |                   |   |                                       |  |                   |
|   |  |   | ľ                               | 83  |                   |   |                                       |  |                   |
|   |  |   |                                 | 84  | City              |   | FL                                    | 85 Zip (                               | Code              |
| 11. Pursuant                                      | to the provisions of Sections 607 050  | 12 and 607.1508, Florida Statu                                  | ites, the ab                    | ove   | -named co         | orporation submits this statement for the progration's board of directors. I hereby accep |                                       | changing it                            | s registered      |
| office or t<br>agent. La                          | registered agent, or both, in the State<br>im familiar with, and accept the oblig    | of Florida, Such change was ations of, Section 607.0505, F      | autnorized<br>Iorida Statu      | ı by<br>.tes  | the corpo         | ration's board of directors, I hereby accep   | t the app                             | ointment as                            | registered        |
| SIGNATURE   |  |   |                                 |   |                   |   |                                       |  |                   |
|   | Signature, lyped or ported name of registered age                                    |   |                                 | Ager  | nt signature re   | equired when reinstating)   | DATE                                  |  |                   |
| 12.   | DP OFFICERS AN   | D DIRECTORS  DELETE   | 13.<br>1.1 Titl                 | I F   |                   | ADDITIONS/CHANGES TO OFFICE   | ERS AND                               | DIRECTOR  Change                       | S IN 12           |
| NAME  | REDD, PAUL   | Decerte   | 1.2 NA                          |   |                   |   |                                       | Change                                 | L. Matricon       |
| STHEET ADDRESS                                    | 5313 COLLINS AVE. #801   |   | 1                               |   | ADDRESS           |   |                                       |  |                   |
| CITY-S1-ZiP                                       | MIAMI BEACH FL 33140   |   | 1.4 CIT                         |   | 1                 |   |                                       |  |                   |
| TITLE   | VP   | ☐ DELETE  | 2.1 TIT                         | LE  |                   |   |                                       | Change                                 | Addition          |
| NAME  | CABRERA, ARMANDO   |   | . 2.2 NA                        | ME  |                   |   |                                       |  | •                 |
| STREET ADDRESS                                    | 9008 NW 152 LANE   |   | 23 STF                          | REET  | ADDRESS           |   |                                       |  |                   |
| CITY+S1+ZIP                                       | MIAMI FL 33016   | DEL PTC   | 2.4 DI                          |   | X-ZIP             | ***************************************   |                                       | —————————————————————————————————————— | The first         |
| TITLE   | ST<br>Cobas, Edwin   | ☐ DELETE  | 3 1 TIT                         |   |                   |   | £ 2-                                  | L Change                               | Addition          |
| NAME<br>STREET AODRESS                            | 17822 NW 80TH CT.  |   | 3.2 NAI                         |   | ADDOCCO           |   |                                       | į                                      |                   |
| CITY-ST-ZIP                                       | MIAMI FL 33015   |   | 3.3 STF                         |   | ADDRESS<br>T. 71P | et.   |                                       |  |                   |
| TILE  |  | ☐ DELETE  | 41 Trī                          |   | 1-211             | ı   | <b>-</b>                              | Change                                 | Addition          |
| NAME  |  |   | 4 2 NA                          | ME  | -                 | · · · · · · · · · · · · · · · · · · ·   |                                       |  |                   |
| STREET ADDRESS                                    |  |   | 4.3 STF                         | REET A  | address           |   |                                       |  |                   |
| CHTY-ST-ZIP                                       |  |   | 4.4 CIT                         | ۲۰SI  | r-ZIP             |   | · · · · · · · · · · · · · · · · · · · |  |                   |
| TITLE   |  | ☐ DELETE  | 51 TIT                          | LE  |                   |   |                                       | Change                                 | Addition          |
| NAME  |  |   | 5.2 NA                          | ME  |                   |   |                                       |  |                   |
| STREET ADDRESS                                    |  |   |                                 |   | address           |   |                                       |  | ,                 |
| DITY-ST-7/P                                       |  | ☐ DELETE  | 5 4 CIT<br>6 1 TIT              | _   | I-ZIP             |   |                                       | ☐ Change                               | Addition          |
| NAME  |  |   | 62 NA                           |   |                   |   |                                       | mi orange                              | L.J AUGINION      |
| STREET ADDRESS                                    |  |   |                                 |   | ADDRESS           |   |                                       |  |                   |
| CITY-ST-7:P                                       |  |   | 64 CIT                          |   |                   | ,<br>,  | •                                     |  |                   |
| 14. I do herel                                    | by certify that the information supplie  | d with this filing does not qua                                 | lify for the o                  | exer  | mption sta        | ted in Section 119.07(3)(i), Florida Statutes   | s. I further                          | r certify that                         | the               |
| informatio  | on indicated on this armual report or s<br>officer or director of the corporation or | supplemental annual report is<br>r the receiver or trustee empo | true and a<br>wered to e        | CCU   | rate and th       | hat my signature shall have the same legal<br>port as required by Chapter 607, Florida Si | l effect as                           | s if made un                           | der cath: that l  |
| appears   | in Biock 12 or Block 13 if changed, o  | r on an attachment with an ac                                   | ddress.                         |   |                   | ,   | -                                     | 201-                                   |                   |