

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 16, 2000 8:00 am**  
**Secretary of State**

05-16-2000 90045 005 \*\*\*150.00

**DOCUMENT # M65301**

1. Entity Name

**DORSEY FUNERAL HOME, INC.**

Principal Place of Business

Mailing Address

**3525 S CONGRESS AVE  
 LAKE WORTH FL 33461  
 US**

**1929 ALLEN PARKWAY AVENUE  
 9TH FLOOR DEPT 2934  
 HOUSTON TX 77019-2507**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-2869529**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**THE PRENTICE HALL CORP. SYSTEM, INC.  
 1201 HAYS STREET, SUITE 105  
 TALLAHASSEE FL 32301**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After MAY 1, 2000 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<b>P</b>	<input type="checkbox"/> Delete
NAME	<b>BRANDENBURG, JOSEPH</b>	
STREET ADDRESS	<b>1929 ALLEN PKWY., 9TH FLOOR</b>	
CITY-ST-ZIP	<b>HOUSTON TX 77019</b>	
TITLE	<b>VP</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>KENNETH W. CONKLIN</b>	
STREET ADDRESS	<b>1929 ALLEN PKWY., 9TH FLOOR</b>	
CITY-ST-ZIP	<b>MIAMI FL 33166</b>	
TITLE	<b>VP</b>	<input type="checkbox"/> Delete
NAME	<b>TIMOTHY J. CLAIBORNE</b>	
STREET ADDRESS	<b>1929 ALLEN PKWY., 9TH FLOOR</b>	
CITY-ST-ZIP	<b>HOUSTON TX 77019</b>	
TITLE	<b>T</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>LOHMAN, JOHN H JR</b>	
STREET ADDRESS	<b>1929 ALLEN PARKWAY</b>	
CITY-ST-ZIP	<b>HOUSTON TX 77019</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>SUZANNE, DINEFF</b>	
STREET ADDRESS	<b>1929 ALLEN PKWY., 9TH FLOOR</b>	
CITY-ST-ZIP	<b>HOUSTON TX 77019</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>LISA M. NEWBURN</b>	
STREET ADDRESS	<b>1929 ALLEN PKWY., 9TH FLOOR</b>	
CITY-ST-ZIP	<b>HOUSTON TX 77019</b>	

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE	<b>VP</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>GIPSON, RAY A</b>	
STREET ADDRESS	<b>1929 ALLEN PKWY</b>	
CITY-ST-ZIP	<b>HOUSTON TX 77019</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE	<b>T</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>KULP, TODD C</b>	
STREET ADDRESS	<b>1929 ALLEN PKWY</b>	
CITY-ST-ZIP	<b>HOUSTON, TX 77019</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**C. TODD KULP** 4/27/00 713/522-5141

Date

Daytime Phone #

CR2E034 (9/99)