

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# M64767

FILED
Apr 30, 2004
Secretary of State

Entity Name: NISSAN OF BRANDON, INC.

Current Principal Place of Business:

110 S.E. 6TH ST.
FL 20
FT. LAUDERDALE, FL 33301 US

New Principal Place of Business:

9920 ADAMO DRIVE
TAMPA, FL 33619 US

Current Mailing Address:

110 S.E. 6TH ST.
FL 20
FT. LAUDERDALE, FL 33301 US

New Mailing Address:

FEI Number: 59-2872723 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ROLLIN, KENNETH B
110 SE 6TH STREET
20TH FLOOR
FT. LAUDERDALE, FL 33301 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: BENDER, JAMES R
Address: 110 SE 6TH STREET, FL 20
City-St-Zip: FT. LAUDERDALE, FL 33301

Title: VTS () Delete
Name: SCHMID, EDWARD F III
Address: 110 SE 6TH STREET, FL 20
City-St-Zip: FT. LAUDERDALE, FL 33301

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES R. BENDER

P

04/30/2004

Electronic Signature of Signing Officer or Director

Date