

**CORPORATION
ANNUAL REPORT
1995**



**Florida Department of Banking
and Finance
Secretary of State
DIVISION OF CORPORATIONS**

DOCUMENT # M64725 (8)

1. Corporation Name

WOODY'S BAR-B-Q VII, INC.

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

05 JUN - 1 AM 10:40

Principal Place of Business

**1626 ATLANTIC UNIVERSITY CIR
JACKSONVILLE FL 32207**

Mailing Address

**1626 ATLANTIC UNIVERSITY CIR
JACKSONVILLE FL 32207**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **01/13/1988** 3a. Date of Last Report **05/01/1994**

4. FEI Number **59-2866901** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

6. This corporation has liability for intangible tax under § 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt #, etc

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt #, etc

27

City & State

28

Zip

Country

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9. Name and Address of Current Registered Agent

**MILLS, JAMES W., JR
1626 ATLANTIC UNIVERSITY CIR
JACKSONVILLE FL 32207**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P O Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature) (Typed or printed name of registered agent and title, if applicable)

(Typed) (Registered Agent signature required when necessary)

(Date)

12. OFFICERS AND DIRECTORS

TITLE **PO**
NAME **MILL, JAMES W., JR**
STREET ADDRESS **8045 WHISPER LAKE LN W**
CITY ST ZIP **PONTE VEDRA FL**

TITLE **STD**
NAME **MILLS, YOLANDA**
STREET ADDRESS **8045 WHISPER LAKE LAN W**
CITY ST ZIP **PONTE VEDRA FL**

TITLE
NAME
STREET ADDRESS
CITY ST ZIP

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CITY ST ZIP

TITLE
NAME
STREET ADDRESS
CITY ST ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY ST ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY ST ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY ST ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY ST ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY ST ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY ST ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the recorder or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE:

Yolanda H. Mills
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
YOLANDA H. MILLS

5/23/95

904-724-1976