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PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M64689

(6)

CHARLTON L. ADLER D.P.M., P.A.

FILED May 19 1997 8:00am Secretary of State

| Frincipal Prace of Business 17395 NORTH BAY ROAD SUITE 200A NORTH MIAMI BEACH FL 33160 US | | Mailing Address 17395 NORTH BAY ROAD SUITE 200A NORTH MIAMI BEACH FL 33180-3307 US | | E TÜBRADAN KIR DITINI BARAR BIKAT IBRIK ANDIN DIRAK BIRKI BIRLI BIRLI DIRIK EBBI | | | |
|---|--|--|----------------------|--|--|------------------------------------|----------------------------|
| | | | | | | | |
| | | | | 2. Principal Placi | e of Business | 2a. Mailing Address | |
| Suite, Apt. #, e | etc | Suite, Apt. #, etc. | | *************************************** | 0370001034 | 60 | Not Applicable |
| 22 | | 27 | | | 5. Certificate of Status Desired | | .75 Additional ee Required |
| City & State | | City & State | | 6. Election Campaign Financing | 6. Election Campaign Financing \$5.00 May | | |
| 23 | | 28 | | | Trust Fund Contribution | | dded to Fees |
| Zip | Country | Zip | | intry | 8. This corporation has liability for in | | der s. 199.032, |
| 24 | 25] 9. Name and Address of Current | | 30 | Y | | Yes No | |
| | | nogistored whent | | 81 Name | 10. Name and Address of New Reg | istered Agent | |
| | I, CHARLTON L., DPM. | | | | | | |
| SUITE | NORTH BAY ROAD 200A | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable | e) | |
| | 1 MIAMI BEACH FL | | | 83 | | ***** | |
| İ | | | | 84 City | | 85 | Zip Code |
| | | | | | | FL " | |
| office or rugi | tie provisions of Sections 607.0502 stered agent, or both, in the Stale o | and 607.1508, Florida Statute If Florida, Such Change was a | s, the e uthorize | bove-named corp d by the corpora | poration submits this statement for the petion's board of directors. I hereby accep | urpose of chang tithe appointme | jing its registered |
| agent. Lam f | aniliar with and accept the obliga | 1 9 607 0505, Flor | DA Sta | tutes/ | A - | и по арропино | |
| SIGNATURE | Charlin (| WWW) DI | | 14 118 | 25. | 4 | [1]97 |
| | alari lyped or por≇od risers of registerud agen | | | d Agent signature requi | | DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICE | | |
| - | OP | ☐ DELETE | 1.1 7 | | | ☐ Ch | ange |
| | ADLER, CHARLTON L. | | 1.2 N | AME | • | | |
| | 17395 NO. BAY RD., #200A | | 1.3 \$ | TREET ADDRESS | | | |
| | NO. MIAMI BEACH FL | | | ITY-ST-ZIP | | | |
| TIFLE | | DELETE | 2.17 | ITLE | | L Chi | ange L. Addition |
| NAME | | | 22 N | AME. | · | | |
| STEEL! ADJURESS | | | 235 | TREET ADDRESS | | | |
| CHY-ST-7IF | | | 2.40 | ITY-ST-ZIP | | | |
| TOLLE | | DELETE | 317 | ITLE | | ☐ Chi | ange 🔲 Addition |
| NAME | | | 32N | AME | | | |
| STREET ACIDRESS | | | 338 | TREET ADDRESS | | | |
| City-St ZiP | | | 34.1 | OTTY+ST-ZIP | | | |
| MILE | | DELETE | 417 | TLE | | ☐ Chi | ange Addition |
| NAME | | • | 4 2 1 | IAME | The second secon | | |
| SUBJECT ADDRESS | | | | TREET ADDRESS | | | |
| C(1Y+51+2)P | | | | TY-ST-ZIP | 11 | , | |
| THE | | DELETE | 517 | · | | / I ch | ange Addition |
| NAME | | | 52 N | 1 | | ノルニブ | / |
| STEELT ADDRESS | | | | TREET ADDRESS | 4h C | コロル | 3 M |
| CHY-ST-20F | | | | | | 11719 | 14 |
| 7011 | | DELETE | 54U | (TY-ST-ZIP | | - W/ | ange Addition |
| | | F" Drittif | | 1 | | | - |
| NAME HUNGER ARTHUS STATE | | | 1 | AME . | 00000219 -06/02/970111 ***165.00 | គល់ចំល | |
| STREET ADDRESS | | | | TREET ADDRESS | -06/02/970111 | 5001 | |
| C-Pr-St-7iP | | | 640 | TY-SY-ZIP | ***165_00 | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information and cated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.