(850)

## **2001 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

| DOCUMENT # M64658  1. Entity Name  WELCH BLADE SERVICE, INC.   |  |   |   | Jul 31, 2001 8:00 am<br>Secretary of State<br>07-31-2001 90233 012 ***150.00   |                           |                              |  |
|--|--|---|---|--|---------------------------|------------------------------|--|
| Principal Place of Business 1366 BLOUNTSTOWN HIGHWAY TALLAHASSEE FL 32304 US   |  | Mailing Address P.O. BOX 2532 TALLAHASSEE FL 32316 US       |   | <u> </u>   | IBN 81811 81811 81        |                              |  |
| 2. Principal Place of Business   |  | 3. Mailing Address  |   |  |                           |                              |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |   | DO NOT WRITE IN THIS SPACE   |                           |                              |  |
| City & State   |  | City & State  |   | 4. FEI Number 59-2863914   | _ ⊢                       | oplied For<br>of Applicable  |  |
| Zip  | Country  | Zip   | Country                                 | 5. Certificate of Status Desired   | \$8.75 Add<br>Fee Require |                              |  |
|  | 6. Name and Address of Current R                         | egistered Agent   | Name                                    | 7. Name and Address of New Registered  | Agent                     |                              |  |
| WELCH, RODGER L<br>RT 1 BOX 3458<br>HAVANA FL 32333  |  |   | 110.110                                 | Street Address (P.O. Box Number is Not Acceptable)   |                           |                              |  |
| ·• t   |  |   | City                                    | FL   | Zip Code                  | e                            |  |
| SIGNATURE  Signature, type-for printed name of registered agent and title if applicable.  (NOTE: Registered Agent signature)  (NOTE: Registered Agent signature)  FILE NOW!!! FEE IS \$5559  After September 12, 2001 Fee will I  (See criteria on back)  Make Check Payable to Department |  |   | , 2001 Fee will be \$750                | .00 10. Election Campaign Financing  |                           | <b>0</b> May Be<br>I to Fees |  |
| 11.  | OFFICERS AND D   | RECTORS   | 12.                                     | ADDITIONS/CHANGES TO OFFICERS ANI  | DIRECTORS                 | 3 IN 11                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>WELCH, RODGER L<br>RT 1 BOX 3458<br>HAVANA FL 32333 | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1.5%   | ☐ Change                  | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 110/46.1   | Change                    | Addition                     |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   | The second secon | ☐ Change                  | Addition                     |  |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete .  | . TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Change                  | Addition                     |  |
| of the cor   | on this report of supplemental report is tri             | ue and accurate and that m<br>ered to execute this report a | iv signature shall have the             | ection 119.07(3)(i), Florida Statutes. I further cer<br>same legal effect as if made under oath; that i<br>7, Florida Statutes; and that my name appears i   | am an officer             | or director 1                |  |

## **WELCH BLADE SERVICE, INC.**

Attach Nert

Dr. # MG4658

1366 BLOUNTSTOWN HIGHWAY

P. O. BOX 2532

TALLAHASSEE, FL 32316

Phone 850-224-1199 Fax 850-575-4599

July 24, 2001

FLORIDA DEPARTMENT OF STATE DIVISIONS OF CORPORATIONS. P. O. BOX 6327 TALLAHASSEE, FL 32314

TO WHOM IT MAY CONCERN,

I AM WRITING TO LET YOU KNOW THAT THIS IS THE FIRST NOTICE WE HAVE RECEIVED FROM YOUR OFFICE. I HAVE COMPLETED THE 2001 UNIFORM BUSINESS REPORT AS REQUESTED AND ENCLOSED A CHECK FOR \$150.00. I WILL MAKE A NOTE IN OUR SCHEDULE THAT THIS FORM WILL BE DUE EACH YEAR SOMETIME IN APRIL, IN CASE WE DON'T RECEIVE A REPORT.

THANK YOU,

BOBBIE LEDENDECKER

BOOKKEEPER