Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90103 045 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # NAO

| 1. Corporation                              | NIEN I # M6458;<br>AWN EQUIPMENT INC.   | <b>o</b>                                     |                                   |                       |           |  |  |                     |                      |             |
|---|---|--|-----------------------------------|-----------------------|-----------|--|--|---------------------|----------------------|-------------|
| Principal Place of Business Mailing Address |   |  |                                   |                       |           |  | i idhibbit ten bitit mingt di                                | INI 18101 WIIT BIRT | 91011 81E() 81011 E: |             |
| 1151 KAPP DRIVE 1151 KAPP DRIVE             |   |  |                                   |                       |           | ŀ  |  |                     | •                    |             |
| ****  |   |  | EARWATER FL 33765                 |                       |           |  |  |                     |                      |             |
| US  |   | US   | US                                |                       |           |  | DO NOT WRITE IN THIS SPACE                                   |                     |                      |             |
|   |   |  |                                   |                       |           | 3  | <ol> <li>Date Incorporated or Qual<br/>01/12/1988</li> </ol> | ited<br>:_          |                      |             |
| 2. Principal Pl                             | ace of Business   | 2a. Mailing Ad                               | dress                             |                       |           | 4  | I, FEI Number  |                     | Apı                  | olied For   |
| 21  |   | 26   |                                   |                       |           |  | <u>59-2871246</u>  |                     |                      | Applicable  |
| Suite, Apt.                                 | #, etc.   | Suite, Apt                                   | Suite, Apt. #, etc.               |                       |           | , ا  | 5. Certifcate of Status Desire                               | d 🗆                 | \$8.75 A             | · .         |
| 22  |   | 27   |                                   |                       |           |  |  |                     | Fee Rec              | <del></del> |
| City & State                                | е   | City & State                                 |                                   |                       | 6         | <ol> <li>Election Campaign Finance</li> <li>Trust Fund Contribution</li> </ol> | ing 🖸  | \$5.00 Added to     |                      |             |
| Zip   | Country 25  | Zip  | 30                                | Country               | ,         | 8  | This corporation owes the<br>Personal Property Tax.          | current year li     |                      | □No         |
| 24  | 9. Name and Address of Curre  |  |                                   | <del> </del>          |           | 10   | ). Name and Address of No                                    | w Registered        | Agent                |             |
|   | 5. Italio and Addicas at Carre  |  |                                   | 81                    | Name      |  |  |                     | -                    |             |
| NISL  | Y, CAL  |  |                                   | -                     |           | <del></del>  | (D.C. Day Name have in Not Any                               | ,<br>antabla)       |                      |             |
| 2272 BIRCHBARK TR.                          |   |  |                                   | 82                    | Street A  | Address  | (P.O. Box Number is Not Acc                                  | ceptable)           | •                    |             |
| CLEA  | ARWATER FL 33765  |  |                                   |                       | <b></b>   |  |  | <del></del>         |                      |             |
|   |   |  |                                   |                       | ļ <u></u> |  | ·  |                     |                      |             |
|   |   |  |                                   | 84                    | City      |  |  | F                   | 85 Zip C             | ode         |
| office or re<br>agent. I a                  | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig | of Florida. Such ch<br>ations of, Section 60 | ange was autho<br>7.0505, Florida | orized by<br>Statutes | the como  | ration s   | n reinstating)   | DATE                | optionent as reg     | Jistered    |
| 12.   | OFFICERS A  | ND DIRECTORS                                 |                                   | 13.                   |           |  | ADDITIONS/CHANGES TO   | OFFICERS A          |                      |             |
| TITLE                                       | Р   |  | DELETE                            | 1.1 TITLE             |           |  |  | ,                   | ☐ Change             | ☐ Addition  |
| NAME  | NISLY, CAL  |  |                                   | 1.2 NAME              | 1         |  |  |                     |                      | į           |
| STREET ADDRESS                              | 2272 BIRCHBARK TRAIL  |  |                                   | 1.3 STREE             | TADDRESS  |  |  |                     |                      | ĺ           |
| CITY-ST-ZIP                                 | CLEARWATER FL   |  |                                   | 1.4 C/TY-S            | IT-ZIP    |  | THE  | _                   |                      |             |
| TITLE                                       | S   | L  | DELETE                            | 2.1 TITLE             |           |  |  |                     | Change               | Addition [  |
| NAME  | NISLY, ORPHA  |  |                                   | 2.2 NAME              | l l       |  |  |                     |                      |             |
| STREET ADDRESS                              | 2272 BIRCHBARK TRAIL  |  |                                   | 2.3 STREE             | TADORESS  |  |  |                     |                      |             |
| <u>Ċπ</u> τ- <del>S</del> i-∠⊮              | CLEARWATER FL   |  | <i>/</i>                          | 2. 4 CITY-5           | ST-ZIP    |  |  |                     | Change               | - Addition  |
| TITLE                                       | V   | <i>y</i>                                     | DELETE                            | 3.1 TITLE             |           |  |  |                     | ☐ Change             | Addition i  |
| NAME  | NISLY, ARLAND   | •  |                                   | 3.2 NAME              |           |  |  |                     |                      | ļ           |
| STREET ADDRESS                              | 2272 BIRCHBARK TRL  |  |                                   |                       | TADDRESS  |  |  |                     |                      |             |
| CITY-ST-ZIP                                 | CLEARWATER FL   |  | L DELETE                          | 3.4. CiTY-5           | ST-ZIP    |  |  | <u></u>             | ☐ Change             | Addition    |
| TITLE                                       |   | DELETE                                       |                                   | 4.1 TITLE             |           |  |  |                     |                      |             |
| NAME  |   |  |                                   | 4. 2 NAME             | Į.        |  |  |                     |                      | ļ           |
| STREET ADDRESS                              |   |  |                                   |                       | TADDRESS  |  |  |                     |                      |             |
| CITY-ST-ZIP                                 |   |  | DELETE                            | 4.4 CITY-S            | ST-ZIP    |  |  |                     | Change               | Addition    |
| TITLE                                       |   | L  | DELL. 15                          | 5.1 TITLE<br>5.2 NAME | }         |  |  |                     | 94                   |             |
| NAME  |   |  |                                   |                       | T ADDRESS |  | •  |                     |                      | ţ           |
| STREET ADDRESS                              |   |  |                                   | 5.4 CITY-S            |           |  |  |                     |                      |             |
| CITY-ST-ZIP<br>TITLE                        |   | <u> </u>                                     | DELETE                            | 6.1 TITLE             |           |  | ·  | _                   | ☐ Change             | ☐ Addition  |
| NAME  |   | <u> </u>                                     |                                   | 6.2 NAME              |           |  |  |                     | •                    |             |
| STREET ADDRESS                              |   |  |                                   | 6.3 STREE             | TADDRESS  |  |  |                     |                      |             |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS