## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M64068 1. Corporation Name

BARNES PROFESSIONAL AUTOMOTIVE SERVICES, INC.

| Principal Place of Business Mailing Address  |   |                       |  |            |          |                    |   |             |        |   |  |
|--|---|-----------------------|--|------------|----------|--------------------|---|-------------|--------|---|--|
| C/O VERNON B   | BARNES  | C/C                   | VERNON BARNES  |            |          |                    |   |             |        |   |  |
| 1601 MANZANA AVENUE  |   |                       | 1601 MANZENA AVE                                     |            |          |                    | DO NOT WRITE IN THIS CRACE  |             |        |   |  |
| PUNTA GORDA FL 33950   |   |                       | PUNTA GORDA FL 33950                                 |            |          |                    | DO NOT WRITE IN THIS SPACE  |             |        |   |  |
| US   |   | US                    |  |            |          |                    | 3. Date Incorporated or Qualifed 01/08/1988   |             |        |   |  |
| 2. Principal Place of Business   |   |                       | 2a. Mailing Address                                  |            |          |                    | 4. FEi Number   |             |        | olied For                                 |  |
| 21   |   |                       | 26   |            |          |                    | 59-2588357  |             |        | Applicable                                |  |
| Suite, Apt. #, etc.  |   |                       | Suite, Apt. #, etc.                                  |            |          |                    | 5. Certifcate of Status Desired   |             |        | dditional                                 |  |
| 22   |   |                       | 7  |            |          |                    | <b>.</b>  | F           | ee Re  | quired                                    |  |
| City & State   |   |                       | City & State   |            |          |                    | 6. Election Campaign Financing  |             |        | May Be                                    |  |
| 23   |   |                       | 28   |            |          |                    | Trust Fund Contribution   |             |        | Fees                                      |  |
| Zip Country  |   |                       | Zip Country  |            |          |                    | 8. This corporation owes the current year   |             |        |   |  |
| 24 25  |   |                       | 29 30  |            |          |                    | Personal Property Tax.  | Ye          | S      | □No                                       |  |
|  | 9. Name and Address of Current  | Regist                | tered Agent  |            | _        | None               | 10. Name and Address of New Registe   | red Agent   |        |   |  |
| 040  | NEC DENICE  |                       |  | 81         | 1        | Name               |   |             |        |   |  |
| BARNES, DENISE   |   |                       |  |            |          | Street Addre       | ess (P.O. Box Number is Not Acceptable)   |             |        |   |  |
| 219 DOLPHIN PARKWAY  |   |                       |  |            |          |                    |   |             |        |   |  |
| PUN  | TA GORDA FL 33950   |                       |  | 83         |          |                    |   |             |        |   |  |
|  |   |                       |  | 84         |          | City               | -   | FL  85      | Zip C  |   |  |
| 11. Pursuant   | to the provisions of Sections 607.0502  | 2 and 60              | 07.1508, Florida Statutes,                           | the abov   | e-       | named corpo        | oration submits this statement for the purpos<br>on's board of directors. I hereby accept the a | e of changi | ng its | registered                                |  |
| office or re<br>agent. I a   | egistered agent, or both, in the State (<br>m familiar with, and accept the obligat | or Floria<br>ions of, | a. Such change was auth<br>Section 607.0505, Florida | Statutes   | ານ<br>S. | ie corporatio      | of s board of directors. Thereby accept the a   | ppomitment  | as 16; | gistorou                                  |  |
| SIGNATURE  |   |                       |  |            |          |                    |   |             |        |   |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis |   |                       |  |            | nt s     | signature required | ADDITIONS/CHANGES TO OFFICERS   |             | CTO    | DC IN 12                                  |  |
| 12.  | OFFICERS ANI  | D DIRE                |  | 13.        |          |                    | ADDITIONS/CHANGES TO OFFICER:   |             | _      | Addition                                  |  |
| TITLE  | D   |                       | ☐ DELETE   | 1.1 TITLE  |          |                    |   |             | ange   |   |  |
| NAME   | BARNES, DENISE  |                       |  | 1.2 NAME   |          |                    |   |             |        | i   |  |
| STREET ADDRESS   | 219 DOLPHIN PARKWAY   |                       |  | 1.3 STREE  |          |                    |   |             |        | ļ   |  |
| CITY-ST-ZIP  | PUNTA GORDA FL  |                       | [] an are  | 1.4 CITY-5 | ST-      | ZIP                |   | □ Cr        | 0000   | Addition                                  |  |
| TITLE (  | D   |                       | DELETE   | 2.1 TITLE  |          |                    |   | Пи          | ange   | C) vooimon                                |  |
| NAME   | BARNES, ERIK M  |                       |  | 2.2 NAME   |          |                    |   |             |        |   |  |
| STREET ADDRESS   | 219 DOLPHIN PARKWAY   |                       |  | 2.3 STREE  | ΤA       | ADDRESS            |   |             |        |   |  |
| CITY-ST-ZIP  | PUNTA GORDA FL 33950  |                       |  | 2. 4 CITY- | ST-      | ZIP                |   |             |        | T Addition                                |  |
| TITLE  |   |                       | ☐ DELETE   | 3.1 TITLE  |          |                    |   | □ CH        | ange   | ☐ Addition                                |  |
| NAME   |   |                       |  | 3.2 NAME   |          |                    |   |             |        |   |  |
| STREET ADDRESS   |   |                       |  | 3.3 STREE  | T A      | ADDRESS            |   |             |        | 1   |  |
| CITY-ST-ZIP  |   |                       |  | 3.4. CITY- | ST-      | -ZiP               |   |             |        | F73 A 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |  |
| TITLE  |   |                       | ☐ DELETE   | 4.1 TITLE  |          |                    |   | ☐ Ct        | ange   | Addition                                  |  |
| NAME   |   |                       |  | 4. 2 NAME  |          |                    |   |             |        |   |  |
| STREET ADDRESS   |   |                       |  | 4.3 STREE  | ΤA       | ADDRESS            |   |             |        |   |  |
| CITY-ST-ZIP  |   |                       |  | 4.4 CITY-5 | ST-      | ZIP                |   |             |        | ram a ces                                 |  |
| TITLE  |   |                       | ☐ DELETE   | 5.1 TITLE  |          |                    |   | □cı         | ange   | Addition                                  |  |
| NAME   |   |                       |  | 5.2 NAME   |          |                    |   |             |        |   |  |
| STREET ADDRESS   |   |                       |  | 5.3 STREE  |          |                    |   |             |        |   |  |
| CITY-ST-ZIP  |   |                       |  | 5.4 C/TY-8 | ST       | ZIP                |   |             |        |   |  |
| TITLE  |   |                       | ☐ DELETE   | 6.1 TITLE  |          |                    |   | C           | ange   | ☐ Addition                                |  |
| NAME   |   |                       |  | 6.2 NAME   |          | ŀ                  |   |             |        |   |  |
| STREET ADDRESS   |   |                       |  | 6.3 STREE  | TA       | ADDRESS            |   |             |        |   |  |
|  |   |                       |  |            |          |                    |   |             |        |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE?

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90012 003 \*\*\*150.00