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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # M63843

(0)

GPP, INC.

| FILED |
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| Apr 03 1997 8:00am |
| Secretary of State |

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| Principal Place of Business | Mailing Ad | dress | | | . 12442211 110 21120 11421 12111 21222 [11] 21211 21211 21211 21211 21211 21211 | | | | | | | | | |
|--|---|---------------------------------|----------------------------|--------------------------|--|--|-----------------------------|---|--|--|--|--|--|--|
| 150 OCEAN LANE DR #8H KEY BISCAYNE FL 33149 | | LANE DR #8H YNE FL 33149-141 | 18 | • | | | | | | | | | | |
| | | | | | 3. Date incorporated or Qualifie 01/04/1988 | | ate of Last 1 /16/1996 | Report | | | | | | |
| 2. Principal Place of Business | 2a. Mailing | Address | | | 4. FEI Number | ······································ | A | pplied For | | | | | | |
| 21] | 26 | | | | 65-002 1923 | | | lot Applicable | | | | | | |
| Suite, Apt. #, etc. | Suite, A | pt. #, etc. | | | E Control of Control | П | \$8.75 | Additional | | | | | | |
| 22 | 27 | | | | 5. Certificate of Status Desired | L | | tequired | | | | | | |
| City & State | City & S | State | | | 6. Election Campaign Financing | | \$5.00 | May Be | | | | | | |
| 23 | 28 | | | | Trust Fund Contribution | | | to Fees | | | | | | |
| Zip Cou | ritry Zip | | Country | | 8. This corporation has liability f | or intangible | e tax under | s. 199.032. | | | | | | |
| 24 25 | 29 | 3 | 0 | | Florida Statutes | | □ No | | | | | | | |
| 9. Name and Ade | dress of Current Registered Ag | ent | | ···· | 10. Name and Address of New | Registered | Agent | *************************************** | | | | | | |
| PODESTA, GUILLERM |) | | 81 | Name | | · | | | | | | | | |
| 150 OCEAN LANE DR | | | - | 0 | 700 B. N. J. S. N. J. | | | | | | | | | |
| KEY BISCAYNE FL 33 | | | 62 | Street Ad | dress (P.O. Box Number is Not Accep | table) | | | | | | | | |
| | | | 63 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | 84 | City | | FL | 85 Zip | Code | | | | | | |
| 44 Ourmont to the previous of C | setions 607 0500 and 607 4500 | Flacials Cost das | 1 | | | | - | | | | | | | |
| office or registered agent, or b | oth, in the State of Florida Such | change was aut | , the above thorized by | e-named co the corpor | orporation submits this statement for the ration's board of directors. I hereby ac | e purpose o cept the api | ot changing pointment as | its registered s registered | | | | | | |
| agent I am familiar with, and a | accept the obligations of, Section | 607.0505, Florid | da Statute | 3. | | | | - Tagrana | | | | | | |
| SIGNATURE | | | | | | | | | | | | | | |
| | and of registered agent and title if applicable | . (NOTE F | | nt signature rec | quired when reinstating) | DATE | | | | | | | | |
| 12. | OFFICERS AND DIRECTORS | DELETE | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | | | | | | | | |
| | | L DETEIL | 1 1 TITLE | | 1 | | Change | Addition | | | | | | |
| NAME PODESTA, GUILL | | | 12 NAME | Ì | | | | | | | | | | |
| STREET ADDRESS 150 OCEAN LAN | | | 1.3 STREET | ADDRESS | | | | | | | | | | |
| CHY-SI-ZIP KEY BISCAYNE | ************************************** | | 1.4 CiTY - S | 1-2IP | | | | | | | | | | |
| THE | | DELETE | 21 TITLE | | | | Change | Addition | | | | | | |
| NAME | | | 22 NAME | ŀ | • | | | | | | | | | |
| STREET ADDRESS | | | 23 STREET | ADDRESS | | | | | | | | | | |
| City-St-7iP | | | 2 4 CHY- | ST-ZIP | | * | | | | | | | | |
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| CITY-ST-7/P | | | 3 4. CITY - 1 | T - 7/P | | | | | | | | | | |
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| NAME | | | 4. 2 NAME | | | | | | | | | | | |
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| CHTY-ST-ZIP | | | 4.4 City-S | | | | | | | | | | | |
| TITLE | | DELETE | 5.1 TITLE | 1 - EIF | | | Change | Addition | | | | | | |
| NAME | • | | 5.2 NAME | | | | and Orange | | | | | | | |
| | | | | ADDDECC | | | | | | | | | | |
| STREET ADORESS | | | 53 STREET | | | | | 1 | | | | | | |
| CDY-SL-20: | | DELETE | 5.4 CITY - S | 1 - ZIP | | | T (| 1 42232 | | | | | | |
| TOTALE | | | 6.1 TITLE | | | | ☐ Change | L.] Addition | | | | | | |
| NAME | | | 6.2 NAME | | | | | | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | | | | | | |
| COY-\$1-ZIP | | | 6.4 CITY · S | T 7/10 | | | | į. | | | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: