

m63615

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

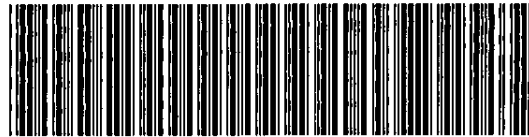
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
11 MAR 31 AM 10:57

Any DISCUS  
w/notice  
@ 4/1/11

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Dissolution Of L P R Holding Corporation

**DOCUMENT NUMBER:** M 63615

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Chrisen R Manick-Singh

(Name of Contact Person)

L P R Holdings Corporation

(Firm/Company)

6645 NW 179 Terrace

(Address)

Hialeah Florida-33015-4419

(City/State and Zip Code)

For further information concerning this matter, please call:

Chrisen R Manick-Singh

(Name of Contact Person)

at ( 305 ) 822-3354

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &  
Certificate of Status

*chk # 4210*

☐ \$43.75 Filing Fee &

Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee,

Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

L P R Holdings Corporation

SECOND: The document number of the corporation (if known): M 63615

THIRD: The file date of the articles of incorporation: Dec. 14 - 1987

FOURTH: (CHECK AT LEAST ONE BOX)

☒ None of the corporation's shares have been issued.

☐ The corporation has not commenced business.

FIFTH: No debt of the corporation remains unpaid.

SIXTH: The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.

SEVENTH: Adoption of Dissolution (CHECK ONE)

☒ A majority of the incorporators authorized the dissolution.

☐ A majority of the directors authorized the dissolution.

Signature: 

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Chrisen R Manick-Singh

(Typed or printed name of person signing)

President

(Title of Person Signing)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
11 MAR 31 AM 10:57

**Filing Fee: \$35**

## Notice of Corporate Dissolution

This notice is submitted by the dissolved corporation named below for resolution of payment of unknown claims against this corporation as provided in s. 607.1407, F.S.

This "**Notice of Corporate Dissolution**" is optional and is not required when filing a voluntary dissolution.

Name of Corporation: L P R Holdings Corporation

Date of dissolution will be the date the dissolution is filed with the Department of State or as specified in the **Articles of Dissolution**.

Description of information that must be included in a claim:

There are no outstanding claims on this corporation.

If some entity were to make a claim

Who ..For What..\$ Amount..

Proof of all Claims accompanied by our Documentation

Mailing address where claims can be sent: (Claims cannot be sent to the Division of Corporations)

Chrisen R M Singh

6645 NW 179 Terrace

Hialeah

Florida 33015

A claim against the above named corporation will be barred unless a proceeding to enforce the claim is commenced within 4 years after the filing of this notice.

Chrisen R Manick-Singh

Printed Name of the Person Filing



Signature of the Person Filing

**Fee: No charge if included with Articles of Dissolution. If filed separately \$35.00**