


**2005 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Mar 24, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # M62971**

1. Entity Name  
**E F HUTTON REALTY CORPORATION**



Principal Place of Business <b>C/O RAY ABBASSI          2000 S. DIXIE HWY., SUITE 100          MIAMI, FL 33133-2441</b>	Mailing Address <b>C/O RAY ABBASSI          2000 S. DIXIE HWY., SUITE 100          MIAMI, FL 33133-2441</b>
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**DO NOT WRITE IN THIS SPACE**



03112005 No Chg-P CR2E034 (10/03)

4. FEI Number <b>65-0276120</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

**ABBASSI, RAY  
 2000 S. DIXIE HWY.  
 SUITE 100  
 MIAMI, FL 33133**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P ABBASSI, RAY 2000 S. DIXIE HWY. #100 MIAMI, FL 33133
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP ABBASSI, RAY 2000 S. DIXIE HWY. #100 MIAMI, FL 33133
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 03/24/05-80024-022 150.00

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**S' NATURE:** \_\_\_\_\_ **3/21/05** **305.8565858**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #