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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

1. Corporation Name

M61430 **DOCUMENT #** 

(8)

MALIANC	MADINE	SERVICE.	IMA
VAUN.9	MARINE	SERVICE.	ING.

Principal Place of Business C/O WILLIAM S. KAHN 115 FEDERAL HWY BOX 12152 Mailing Address

C/O WILLIAM S. KAHN 115 FEDERAL HWY BOX 12452



		LAKE PARK FL 33403			<ol> <li>Date Incorporated or Qualified 10/26/1987</li> </ol>	3a. Date of La 03/31/	
<ol> <li>Principal Pla</li> </ol>	ce of Business	2a. Mailing Address	-ac	?	4. FEI Number		Applied For
!		26 PO BOY 12	237	<b></b>	65-0008387		Not Applicable
Suite, Apt. #		27 /15 Fede		Hwy	5. Certificate of Status Desired		.75 Additional see Required
City & State		City & State Par			Election Campaign Financing     Trust Fund Contribution		5.00 May Be dded to Fees
Ζφ <b>ι</b> ]	Gountry <b>25</b> ]	<sup>Zip</sup> 33403	Countr 30	451		s □No	
	9. Name and Address of Curr	ent Registered Agent		7	10. Name and Address of New I	Registered Agent	
VALIN U	VILLIAM S.		81	Name			
			82	Street Add	dress (P.O. Box Number is Not Accepta	ble)	
115 FEDERAL HWY LAKE PARK FL 33403			83				
P. M.P. 13.	WW. 1 E 00400						
			84	City		FI 85	Zip Code
2.		ent and the Japph cable (NO AND DIRECTORS	13.	· · · · · · · · · · · · · · · · · · ·	red when reinstahing: ADDITIONS/CHANGES TO OF	DATE ELCERS AND DIRE	CTORS IN 12
ITLF	U	☐ DELETE	1. 1 TITLE	1			
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AME HELT ADDRESS TY-ST-ZIP		☐ DELETE	1.2 NAME	F ADDRESS	vice fres William S Kahn	Chai	nge 🔲 Addition
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certary that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: ¿

407-863-5132