2,

2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # M61292  |   |  |  |                         |   |  | Mar 01, 2001 8:00 an Secretary of State   |                         |                              |                              |  |
|--|---|--|--|-------------------------|---|--|---|-------------------------|------------------------------|------------------------------|--|
| FLO H., INC.   |   |  |  |                         |   |  | 02-05-2001                                | •                       |                              |                              |  |
| Principal Place of Business<br>C/O FRED HAVENICK<br>401 N.W. 38 CT.<br>MIAMI FL 33126  |   | Mailing Address C/O FRED HAVENICK 401 N.W. 38 CT. MIAMI FL 33126                             |  |                         |   | 20 x x -   |   |                         |                              |                              |  |
| 2. Principal   | Place of Business   | 3. Mailing Address   | Mailing Address                        |                         |   |  |   |                         |                              |                              |  |
| Suite, Ap  | t. #, etc.  | Suite, Apt. #, etc.  |  |                         |   |  | DO NOT WRITE                              | IN THIS S               | PACE                         |                              |  |
| City & State   |   | City & State   |  |                         |   | . FEI Number   | NOT APPLIC                                | ABLE                    | <del>-</del>                 | pplied For<br>lot Applicable |  |
| Zip  | Country   | Zip  | Country                                |                         | 5. Certificate of Status Desired \$8.75 Fee Req |  | 8.75 Ad                                   | ditional                |                              |                              |  |
|  | 6. Name and Address of Current R  | legistered Agent   |  |                         |   | -Name and Ad   | laress of New Reg                         | stered A                | gent                         |                              |  |
| HAVENICK, FRED<br>401 N.W. 38 CT.  |   |  | ŀ                                      | Name Street Add         | tress (P.C                                      | ). Box Number is   | s Not Acceptable)                         |                         |                              |                              |  |
| MLA  | MI FL 33126   |  |  | City                    |   |  |   | FL                      | Zip Cod                      | le                           |  |
|  |   |  |  |                         |   |  |   |                         | L.,                          |                              |  |
| SIGNATURE  | a named entity submits this statement for t   |  |  |                         |   |  | THE SILLO SET DITO                        |                         |                              |                              |  |
|  | Signature, typed or printed name of registered egent and  | d title it applicable. (NOTE:  | Registered A                           | gent signature          | redinited whe                                   | n reinstating)   | ·   | DATE                    |                              |                              |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so. (See criteria on back)  FILE NOW!!!  After MAY 1, 200  Make Check Payable |   |  | 1 Fee wi                               | ill be \$550            |   |  | n Campaign Financ<br>fund Contribution.   | ing 📋                   |                              | May Be<br>to Fees            |  |
| 11.  | OFFICERS AND D  | <del>,</del>   | 12.                                    |                         |   |  | ANGES TO OFFICE                           |                         |                              |                              |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | D Delete HECHT, FLORENCE 401 NW 38TH CT. MIAMI FL   |  |  | address 3               | Fred<br>369 I                                   | ice President □ Change 🖾 Addili<br>red Havenick<br>69 Leucadendra Drive<br>oral Gables, FL 33156   |   |                         |                              |                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | mgvm 1 L  | ☐ Delete   | TITLE NAME STREET A                    | AODRESS                 | <u> </u>  | 44010  | <u>0, 12 00</u>                           |                         | Change                       | OH2E034 (1000)               |  |
| TITLE<br>NAME<br>STREET ADDRESS  |   | ☐ Delete   | TITLE<br>NAME<br>STREET A              | ADDRESS                 |   | The section of the se |   |                         | Change                       | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET A                    | LDDRESS                 |   |  |   |                         | Change                       | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET A CITY-ST-           | DDRESS.                 |   |  |   |                         | ] Change                     | ☐ Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | . □ Delete   | TITLE<br>NAME<br>STREET AI<br>CITY-ST- | · 1 '                   |   |  |   | C                       | ] Change                     | Addition                     |  |
| Indicated<br>of the corp<br>changed,   | entify that the information supplied with this on this report or supplemental report is tuporation or the receiver or trustee empower or on an attoarment with an address, with | ue and accurate and that my<br>ered to execute this report as<br>a all other like empowered. | signature<br>required                  | shall have<br>by Chapte | the same  | e legal effect as i<br>rida Statutes; an   | f made under oath;<br>id that my name ap; | that I am<br>pears in B | an officer of<br>Block 11 or | or director<br>Block 12 if   |  |
| SIGNAT   | URE: SIGNATURE IND TYPED OR PRIN  | TED NAME OF BIGINING OFFICER OR  |  | NICK                    |   | 01.  | -31-01 (                                  |                         | 649-3                        | 3000                         |  |