# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Aug 08, 2005 8:00 am

| <br>Secretary of State         |
|--------------------------------|
| 08-08-2005 90048 022 ***150.00 |

| DOCUMENT # M60936  1. Entity Name DISKETTES UNLIMITED, INC. |                                                                                                                             |                                                                                                |                                                         |                                        | 08-08-2005 90048 022 ***150.00              |                                                 |                                    |                         |                          |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|---------------------------------------------|-------------------------------------------------|------------------------------------|-------------------------|--------------------------|--|
| Principal Place<br>DISKETTES U<br>1782 SANS S<br>NORTH MIAM | nlimited<br>Souci Blvd                                                                                                      | Mailing Address DISKETTES UNLIMITED, INC. 1782 SANS SOUCI BLVD NORTH MIAMI, FL 33181 US        |                                                         |                                        | . 50060479                                  |                                                 |                                    |                         |                          |  |
| 2. Principal P                                              | lace of Business                                                                                                            | 3. Mailing Address                                                                             |                                                         |                                        |                                             |                                                 |                                    |                         |                          |  |
| Suite, Apt.                                                 | #, etc.                                                                                                                     | Suite, Apt. #, etc.                                                                            |                                                         | 07142005                               | Chg-P                                       | CR2E034 (                                       | 10/03)                             |                         |                          |  |
| City & State                                                | 9                                                                                                                           | City & State                                                                                   |                                                         | 4. FEI Numbe<br>65-001                 |                                             |                                                 |                                    | plied For<br>Applicable |                          |  |
| Zip                                                         | Country                                                                                                                     | Zip                                                                                            | Coun                                                    | try                                    | 5. Certificate of Status Desired S8.75 Addi |                                                 |                                    |                         |                          |  |
|                                                             | 6. Name and Address of Current                                                                                              | Registered Agent                                                                               |                                                         | 1.11                                   | 7. Name and                                 | Address of New Re                               | egistered Agen                     | t                       |                          |  |
| LANG, NELSON<br>1782 SANS SOUCI BLVD<br>N MIAMI, FL 33181   |                                                                                                                             |                                                                                                | Name Street Address (P.O. Box Number is Not Acceptable) |                                        |                                             |                                                 |                                    |                         |                          |  |
|                                                             | ··                                                                                                                          |                                                                                                |                                                         | City                                   | .,                                          |                                                 | FL 2                               | Zip Code                | )                        |  |
| 8. The above<br>the obligati                                | named entity, submits this statement for one of registered agent.  Signature, typedorprinted name of bustered agent         |                                                                                                |                                                         | ed office or register                  |                                             | _ 1                                             | DATE                               | ar with,                | and accept               |  |
|                                                             | LE NOW!!! FEE IS \$150.00<br>ue by September 7, 2005                                                                        | 9. Election Campaig<br>Trust Fund Contri                                                       |                                                         |                                        | .00 May Be<br>ed to Fees                    | In accordance w<br>corporation did              | vith s. 607.193<br>not receive the | (2)(b),<br>e prior r    | F.S., the otice.         |  |
| 10.                                                         | OFFICERS AND                                                                                                                | DIRECTORS                                                                                      | 11.                                                     |                                        | ADDITIONS/                                  | CHANGES TO OFFI                                 | ICERS AND DIR                      | ECTORS                  | SIN 11                   |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP                       | D<br>LANG, NELSON<br>11610 NE 20TH DR<br>MIAMI, FL                                                                          | □ Delete                                                                                       | TITU<br>NAM<br>Stre                                     |                                        |                                             |                                                 |                                    | Change                  | Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |                                                                                                                             | ☐ Delete                                                                                       |                                                         |                                        |                                             |                                                 |                                    | Change                  | ☐ Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |                                                                                                                             | ☐ Delete                                                                                       |                                                         | l l                                    |                                             |                                                 |                                    | Change                  | Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |                                                                                                                             | ☐ Delete                                                                                       |                                                         |                                        |                                             |                                                 |                                    | Change                  | Addition                 |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |                                                                                                                             | ☐ Delete                                                                                       |                                                         |                                        |                                             |                                                 |                                    | Change                  | Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |                                                                                                                             | ☐ Defete                                                                                       |                                                         |                                        |                                             |                                                 |                                    | Change                  | Addition                 |  |
| 12. I hereby of indicated of the cor                        | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee emo | this filing does not qualify for<br>true and accurate and that movement to execute this report | the exe                                                 | mption stated in Seture shall have the | oction 119.07(3)(<br>same legal effec       | i), Florida Statutes. I<br>t as if made under c | further certify the                | nat the in              | formation<br>or director |  |

changed, or on an attachm



Letter Number: 705A00046473

#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

July 14, 2005

FELIPE R. RUIZ 8390 W FLAGLER ST SUITE 219 MIAMI, FL 33144 US

SUBJECT: DISKETTES UNLIMITED, INC.

Ref. Number: M60936

We have received your check(s) totaling \$150.00; however it cannot be processed and is being returned for the following:

There was not a completed annual report/reinstatement application form submitted with your check. The enclosed form must be completed in its entirety and resubmitted with the filing fee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6059.

Sean Toner Senior Section Administrator

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

ATTACHMENT 4094 SUULOY79

FELIPE R. RUIZ

CERTIFIED PUBLIC ACCOUNTANT CERTIFIED FAMILY MEDIATOR 8390 W. FLAGLER ST., SUITE 219 MIAMI, FL. 33144 TEL. (305) 552-9048 FAX. (305) 559-4094 EMAIL:FRUIZCPA@AOL.CO

June 30, 2005

Division of Corporations P.O. Box 1500

Tallahassec, Fl 32302-1500

Re: DISKETTES UNLIMITED, INC

Doc #: M60936

Enclosed is the above referenced taxpayer's annual report for 2005. Please note our firm is in the process of updating the company's accounting record and discovered that the report had not been filed.

The corporation has moved from 1782 SANS SOUCI BLVD, NORTH MIAMI, FL 33181 as reflected on the enclosed 2005 annual report to P O BOX 531309 MIAMI, FL 33153. Because of these reasons the taxpayer never received their original annual report.

It was not the taxpayer's intention to file late: therefore, we respectfully request that you accept the \$150.00 filling fee and waive all late payment penalties.

If you have any questions regarding this matter feel free to contact me.

Sincerely yours,

Felipe R. Ruiz

PHONE NO. : 325 559 4094

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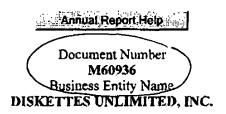
ATTACHMENT 479

Division of Corporations



**Division of Corporations** 

### **Annual Report**



After May 1st of each year, a late charge of \$400.00 is imposed, except in circumstances in which the entity did not receive prior notice. Please check this box if filing after May 1st and notice was not received.

| FEI Number                        | 650015032                                                      |  |  |  |  |
|-----------------------------------|----------------------------------------------------------------|--|--|--|--|
| FEI Number Status                 | C Applied For C Not Applicable Current                         |  |  |  |  |
| Certificate of Status Desired     | C Yes © No. \$8.75 each                                        |  |  |  |  |
| Election Campaign Financing Trust | Fund Contribution C Yes 6 No                                   |  |  |  |  |
| P                                 | rincipal Place of Business                                     |  |  |  |  |
| Address                           |                                                                |  |  |  |  |
| Suite, Apt. #, etc.               | 1782 SANS SOUCI BLVD P.O BOX 321307                            |  |  |  |  |
| City, State                       | 1782 SANS SOUCI BLVD P.O BOX 531309 NORTH MIAMI , FL MIAM I FL |  |  |  |  |
| Zip Code & Countr                 |                                                                |  |  |  |  |
|                                   | Mailing Address                                                |  |  |  |  |
| Address                           | DISKETTES UNLIMITED, INC.                                      |  |  |  |  |
| Suite, Apt. #, etc.               | NORTH MIAMI FL HIAMI, FL 3363                                  |  |  |  |  |
| City, State                       | NORTH MIAMI , FL MIAMI, FC 3303                                |  |  |  |  |
| Zip Code & Countr                 | y 33181 US                                                     |  |  |  |  |
| Name A                            | and Address of Registered Agent                                |  |  |  |  |
| Name (Last. First, Middle, Title) | LANG NELSON                                                    |  |  |  |  |
| -or- RA Business Name             | 1000                                                           |  |  |  |  |
| Address (PO Box is not acceptab   | 16) 1782 SANS SOUCI BLVD P. O BOX 53/307                       |  |  |  |  |
| Suite, Apt. #, etc.               | PO BOX 53/309<br>MIAMI, FC 33/03                               |  |  |  |  |
| City, State                       | N MIAMI . FL                                                   |  |  |  |  |
| 7in Cade & Country                | 33181 119                                                      |  |  |  |  |

If there is a change in registered agent, the new agent will need to type their name

Division of Corporations

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in the 'Registered Agent Signature' block below to accept the designation of registered agent. RA signature must be an individual name. If the RA is a business entity, an individual must sign on their behalf. A business entity cannot serve as its own RA.

Registered Agent Signature

This signature must be that of the individual "signing" this document electronically or be made with the full knowledge and permission of the individual, otherwise it constitutes forgery under s.831.06, Florida Statutes.

#### Officer/Director Name And Address

| Title                             | <u> </u>   |                                       |                                        |             |
|-----------------------------------|------------|---------------------------------------|----------------------------------------|-------------|
|                                   | D          |                                       |                                        |             |
| Name (Last, First, Middle, Title) |            | ,j                                    | - 4                                    | ,           |
| -or- Entity Name                  | LANG, NEL  | SON                                   |                                        | <u> :</u>   |
| Street Address                    | 11610 NE 2 | OTH DR                                |                                        |             |
| City, State                       | MIAMI      | ,                                     | , FL                                   | •           |
| Zip Code & Country                |            |                                       |                                        |             |
| Title                             |            |                                       |                                        |             |
| Name (Last, First, Middle, Title) |            | ,                                     | ,                                      | ,           |
| -or- Entity Name                  |            |                                       |                                        |             |
| Street Address                    |            |                                       | ······································ | <del></del> |
| City, State                       |            |                                       | _,                                     |             |
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| Title                             | <u></u>    |                                       |                                        |             |
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| -or- Entity Name                  | .,         | · · · · · · · · · · · · · · · · · · · |                                        |             |
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| -or- Entity Name                  |            |                                       |                                        | <del></del> |
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| M: 0     |                                                                                                                                         | PHONE NO. : 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25 559 4294                                       |              | Jun. 30 20  | 305 <b>09</b> :1 |
| Division | of Corporations                                                                                                                         | ATTACHM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ENIS                                              | 206          | 0479        | Page<br>—        |
|          | Title                                                                                                                                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGOU                                              | 6            | )           |                  |
|          | Nome (Last, First, Middle, Title)                                                                                                       | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |              | _,          |                  |
|          | -or- Entity Name                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |              |             |                  |
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|          | Name (Last, First, Middle, Title)                                                                                                       | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |              |             | <del>'</del>     |
|          | -or- Entity Name                                                                                                                        | Γ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <del></del>                                       | <del> </del> |             |                  |
|          | Street Address                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                                       |              | <del></del> |                  |
|          | City, State                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | -,           |             |                  |
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|          | An individual named entity named above n Signature' block belo block.  Title  Officer/Director Sign  This signature must be that of the | nust type their naw. A corporate naw. A corporate nature Mature Mature Mature Nature N | me in the 'O:<br>aine is not al<br>g" this docume | fficer/Dire  | ctor his    |                  |
|          | made with the full knowledge a<br>forgery under s.831.06, Florida S<br>the                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | al "signing" th                                   |              |             |                  |

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**Annual Report Help** 

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