FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sanda B. Moftham

Secretary of State DIVISION OF CORPORATIONS

| FILED | | | | | | | | | | |
|--------|---------|----------|--|--|--|--|--|--|--|--|
| Feb 23 | 1998 | 8:00am | | | | | | | | |
| Secre | etary o | of State | | | | | | | | |

| DOCU 1. Corporation | MENT On Name ACE DOD | | 23 (7) | | | | | | |
|--|----------------------------|---|---|-------------------------------------|-----------------------------|---|------------------------------------|----------------------|--------------------------|
| | | | | | | | | | |
| Principal Plac | ce of Busines | SS . | Mailing Address | | | | ANTO BURNO BARAN BURNA | | AI DIDIA UBDI |
| 1-95 & LINTO | ON BLVD. | | 450 E LAS OLAS BL | VD | | | | | |
| P.O. BOX 90 | | | STE 1200 | | | | | | |
| DELRAY BEACH FL 33444 FT LAUDERDALE FL 33301 | | | 33301 | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 10/13/1987 | | | |
| | | 2a. Mailing Address | Livis | 17 | 4. FEI Number 65-0014147 | | - | plied For | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | \$8 | | Additional | |
| 22 | | | 27 | | | Certificate of Status Desired | | Fee Re | |
| City & Stat | te | | City & State | 1 1 - | <u> </u> | 6. Election Campaign Financing | \$ | 5.00 | May Be |
| 23 | | | 28 74. LANG | erdale, | 14 | Trust Fund Contribution | | Added t | |
| ⊢ ^{Ziρ} | | Country | Zip | Country | y | 8. This corporation owes or has p | aid the current y | ear Inte | angible |
| 24 | | 25 | 29 33301 | 30 | | Personal Property Tax due Juni | | |] No |
| <u> </u> | | and Address of Currer | it Registered Agent | 81 | Name | 10. Name and Address of New R | egistered Agen | <u> </u> | |
| • | | ATION SYSTEM ISLAND RD | | [" | Name | | | | |
| 1 | ANTATION | | | 82 | Street A | ddress (P.O. Box Number is Not Accepta | ble) | | |
| " | ANIAHON | rl 33324 | | 63 | | | | | |
| | | | | 1** | İ | | | |] |
| | | | | 84 | City | | FL 85 | Zip C | Code |
| 11. Pursuant office or agent La | to the provis | ions of Sections 607.050 gent, or both, in the State th, and accept the obliga- | 2 and 607.1508, Florida Sta of Florida. Such change wa ations of, Section 607.0505, | itutes, the abov as authorized b | e-named c y the corpo | corporation submits this statement for the pration's board of directors. I hereby acce | purpose of char pt the appointm | ging its ent as i | registered registered |
| SIGNATURE | | | | | | | | | |
| 12. | Signature, typed | or printed name of registered age OFFICERS ANI | | | ent signature re | aquired when reinstating) | DATE | OTOD | 1 |
| TITLE | P | OI FIGERS ANI | DELETÉ | 13. 1,1 TITLE | | ADDITIONS/CHANGES TO OFFI | | hange | Addition |
| NAME | WALLAC | CE, WILLIAM L. | | 1.2 NAME | ŀ | | · | nange | LLI Addition |
| STREET ADDRESS | | BLVD. & I-95 | | 1.3 STREET | ADDRESS | | | • | |
| CITY-ST-ZIP | DELRAY | BEACH FL | | 1.4 City-S | 1 | | | | |
| TITLE | Ÿ | | DELETE | 2.1 TITLE | 51-21/ | | T10 | hange | ☐ Addition |
| NAME | SMITH, | LEE | | 2.2 NAME | | | | | |
| STREET ADDRESS | LINTON | BLVD. & I-95 | | 2.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | DELRAY | BEACH FL | | 2. 4 CITY- | | | | | . |
| TITLE | DS | | DELETE | 3.1 TITLE | 10 | 25 | □ C | hange | Addition |
| NAME | | ey, richard L | <i>V</i> \ | 3.2 NAME | T. | innes 0. Cole 10 SE SIXHN St. | | | ^ |
| STREET ADDRESS | | AS OLAS BLVD, STE | 1200 | 3.3 STREET | ADDRESS [| 10 SE SIX+N St | | | |
| CITY-ST-ZIP | | DERDALE FL | | 3.4. CITY- | ST-ZIP | Ft. Lauderdale Fl | 33801 | | |
| TITLE | D | | DELETE | 4.1 TITLE | | | N. | hange | Addition |
| NAME | | IS, THOMAS W | | 4.2 NAME | | 12 00 Same St | ~ | | |
| STREET ADDRESS | | AS OLAS BLVD, STE | 1200 | 4.3 STREET | | 10 se sixth st. | | | |
| CITY-ST-ZIP | FT LAUI | DERDALE FL | | 4.4 CiTY-S | T-ZIP | 7. Lauderdale, XI 3 | 3301 | | |
| TITLE |] | AND DEDEC | DELETE | 5.1 TITLE | | | | hange | Addition |
| NAME | | LAND, PEDDY | 4000 | 5.2 NAME | | rathleen Hyle | | | - |
| STREET ADDRESS | | AS OLAS BLVD, STE | 1200 | 5.3 STREET | ADDRESS (| 10 se sixth "St. | | | |
| CITY-ST-ZIP | FI LAUI | DERDALE FL | | 5.4 CITY - S | T-ZIP | Ft. Lauderdale, Fl | 10288 | | |
| TITLE | | | ☐ DELET E | 6.1 TITLE | | • | □ C | hange | Addition |
| NAME | | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | · | 6.4 CITY-S | T-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.