## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# M60708

FILED Jun 17, 2005 Secretary of State

Entity Name: DECON ENVIRONMENTAL & ENGINEERING, INC.

| Current Principal Place of Business:        |   |  | New Principal Place of Business:            |  |  |
|---|---|--|---|--|--|
|   | 31ST AVE.<br>ERDALE, FL 3                   | 33311  |   |  |  |
| Current Mailing Address:                    |   |  | New Mailing Address:                        |  |  |
|   | 31ST AVE.<br>ERDALE, FL 3                   | 33311  |   |  |  |
| FEI Number                                  | : 65-0009930                                | FEI Number Applied For ( )   | FEI Number Not Applicable ( )               | Certificate of Status Desired (X)            |  |
| Name and                                    | d Address of C                              | Current Registered Agent:  | Name and Address                            | of New Registered Agent:                     |  |
| 2652 N.W.<br>FORT LAU<br>The above          | DN ENV. & EN<br>. 31ST AVE.<br>UDERDALE, FI | _ 33311 US   | purpose of changing its register            | ed office or registered agent, or both,      |  |
| SIGNATUI                                    |   |  |   |  |  |
|   | Electror                                    | nic Signature of Registered A  | gent  | Date   |  |
|   |   | 3(2)(b), F.S., the corporation did r<br>g Trust Fund Contribution ( ). | not receive the prior notice.               |  |  |
| OFFICERS AND DIRECTORS:                     |   |  | ADDITIONS/CHANG                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | MULLER, DAN<br>2652 NW 31ST                 | Delete<br>AVE<br>DALE, FL 33311  | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | GILLESPIE, LE<br>2652 NW 31ST               |  | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | MARTIN, JAHU<br>2652 NW 31ST                |  | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | LEVIN, SARA<br>2652 NW 31ST                 | Delete<br>AVE<br>DALE, FL 33311  | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:                             | V ()<br>LEVIN, ALON<br>2652 NW 31ST         | ) Delete   | Title:<br>Name:<br>Address:                 | ( ) Change ( ) Addition                      |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LESLEY K. GILLESPIE SV 06/17/2005