Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90054 048 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

DIVISION OF CORPORATIONS

Katherine Harris Secretary of State

DOCUMENT # 1. Corporation Name

PERFEC	I PARTIES PLUS, INC.							
Principal Place of Business Mailing Address					t immi mirt iim ditti amtin	#1#1# #1111 ##11 #1#11) 912 01 8191) 6 1811 91	
10465 GROVE LANE COOPER CITY FL 33328 COOPER CITY FL 33328				3. Date Incor 10/08/19		DO NOT WRITE IN THIS SPACE rporated or Qualified		
2. Principal Place of Business 2a. Mailing Address					4, FEI Number		Apr	olied For
21		26			65-0011102	ا ر مسرپ بياڙ ريا ج ايو اور مصر <u>پ</u> ياد د	Not	Applicabl
Suite, Apt. #, etc. Suite, Apt. #, etc. 27					5. Certifcate of Status Des	ired D	\$8.75 A	
City & State	θ	City & State		Election Campaign Fina Trust Fund Contribution	ncing	\$5.00 i Added to	•	
Zip	Country	Zip 3	Country		This corporation owes the Personal Property Tax.	ne current year I		□No
9. Name and Address of Current Registered Agent RASSNER, WAYNE H. BRITAN AND KRAMER, P.A. 7700 NORTH KENDALL DR., SUITE 803 MIAMI FL 33156				10. Name and Address of New Registered Agent				
				81 Name 82 Street Address (P.O. Box Number is Not Acceptable) KRAMUR + RASSNER, PA 83 7700 N. KENDALL DR, SUITE \$10				
				84 City M / Am / FL 85 Zip Code 33/5%				
office or r	to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the obliga	of Florida. Such change was aut	horized by i	ine cordofatio	oration submits this statement on's board of directors. I hereby	for the purpose of accept the app	of changing its regions of changing its regions.	egistered jistered
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: R	egistered Agent	signature requirer	d when reinstating)	DATE		 .
Olympia C. () por or printed and a contract of the contract of			13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	PSTD	☐ DELETE	1.1 TITLE				☐ Change	Additi
NAME	ZUCKERMAN, BRAD		1.2 NAME					
STREET ADDRESS	40405-0001/5-1-41/5		1.3 STREET	ADDRESS				
CITY-ST-ZIP	COOPER CITY FL 33328		1.4 CITY-ST					
		Delete	04 777 5				Change	□ Additi

TITLE ☐ DELETE 2.1 TITLE 22 NAME NAME. 2.3 STREET ADDRESS STREET ADDRESS 2. 4 CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition ☐ DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 4.1 TITLE TITLE 4.2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition DELETE 5.1 TITLE TITLE 52 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE 6.1 TITLE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or explanation and other like empowered.

SIGNATURE:

E WURED

CR2E034 (11/98)