FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

M60277

(4)

NATIONAL LENDING CENTER, INC.

| Drive in at Place | o of Division | | | | | | | | | | | | |
|--|--------------------|--|--------------------|--|----------|----------|--|---|--|-----------------|--------------------------|----------------------------|--|
| Principal Place | e of Business | Mailing | Mailing Address | | | | | 1 19819811 110 Bitti 9846 HELI 19811 1001 | #1#11 #1#II #1 | TEL BIBLI MIBII | i minis inni | | |
| 700 W. HILLSBORO BLVD SUITE 204 DEERFIELD BEACH FL 33441 | | | BLDG 1 | 700 W. HILLSBORO BLVD BLDG 1 SUITE 204 DEERFIELD BEACH FL 33441-1612 | | | | | | | | | |
| US | | US | | | | | Date Incorporated or Qualified 10/06/1987 | | e of Last R 3/1996 | leport | | | |
| 2. Principal P | lace of Busin | 2a, Maili | h | | | | | 4, FEI Number | | Ar | oplied For | | |
| 21 | 4 | 26 | | | | | | 65-0008739 | | | ot Applicable | | |
| Suite, Apt | | 27 | - | | | | | 5, Certificate of Status Desired | × | | Additional equired | | |
| City & State 23 | e | | City 28 | City & State | | | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees | |
| Zip | | Country | Zip | | Cou | untry | | | 8. This corporation has liability for it | ntangible t | ax under s | . 199.032, | |
| 24 | | | | | 30 | 0 | | | Florida Statutes X Yes No | | | | |
| | g. Name | and Address of Cur | rent Registered | Agent | | <u> </u> | | | 10. Name and Address of New Reg | istered A | gent . | | |
| HENSCHEL, JEFFREY M ESQ. | | | | | | 81 | Name | • | | | | | |
| |) W. HILLSB) | | | | | Street | et Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | 204 ACH FL 33441 | | | | | ··· | | | | | | |
| <i>-</i> | | | | | 84 | City | | · | | [05] 3in | Cada | | |
| | | | | | | | _ | | FL 85 Zip Code | | | | |
| Office or re | registered agi | ons of Sections 607.0 ent, or both, in the St h, and accept the ob | ate of Florida. Su | ich change was a | uthorize | d by | the cor | d corpo poratio | ration submits this statement for the pi n's board of directors. I hereby accep | urpose of o | hanging it intment as | s registered registered | |
| SIGNATURE | | · | | | | | | | | | | | |
| | Stgriature, typied | or printed name of registered | | | | d Age | nt signatur | e required | when reinstaling) | DATE | | | |
| 12. | | OFFICERS. | AND DIRECTORS | | 13. | | | | ADDITIONS/CHANGES TO OFFIC | | | | |
| NAME | Р | CI ANCAL | | DELETE | 1.1 T(| | | | | L | Change | ☐ Addition | |
| | HENSCH | el, neal '60th street | | | | | 1.2 NAME 1.3 STREET ADDRESS | | | | | | |
| STREET ADDRESS | BOCA RA | | | | | | | | | | | Į. | |
| CITY+ST-ZIP TITLE | DUCK IV | NON FL | | DELETE | 2.1 1 | ITY-S | I - ZIP | | | r | Change | Addition (| |
| NAME | | | | octen | 2.1 H | | | | | ι | "I CHAURE | ☐ Addition . | |
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| CITY - ST - ZIP | | | | | | | ADORESS | | | | | | |
| TITLE | | | | DELETE | 3.11 | | ST-ZIP | ╅ | | T | Change | Addition | |
| NAME | | | | | 3.2 N | | | | | L | change | rodillon | |
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| TITLE | | · · · · · · · · · · · · · · · · · · · | | DELETE | 5 1 TI | | 1-21 | ╁ | | ···· | Change | Addition | |
| NAME | | | | | 5 2 N | | | | | L | - orango | THE PROPERTY I | |
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| CITY-SI-ZIP | | | | | 1 | ITY-S | | | | | | | |
| TITLE | | | | DELETE | 61 Tr | | · L0 | | | T | Change | Addition | |
| NAME | | | | | 6.2 N | | | | | _ | | | |

6.3 STREET ADDRESS

64 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactment with an advises.

SIGNATURE: Neal Henschel

STREET ADDRESS

CITY-ST-ZIP

1/28/97

954-420-0060

FILED

Feb 06 1997 8:00am

Secretary of State