FILED 2004 FOR PROFIT CORPORATION ANNUAL REPORT Apr 23, 2004 08:00 AM Secretary of State DOCUMENT #M60271 1. Entity Name "SAFEPORT HOLDINGS CORP. Mailing Address Principal Place of Business 1101 BRICKELL AVENUE 1101 BRICKELL AVENUE SOUTH TOWER, SUITE 400 MIAMI, FL 33131 US SOUTH TOWER, SUITE 400 MIAMI, FL 33131 US 04202004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number 65-0076288 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent MURAI, WALD, BIONDO, MATTHEWS & MORENO 900 INGRAHAM BUILDING, 25 S.E. 2ND AVE MIAMI, FL 33131

DO	NOT	WRITE
IN	THIS	SPACE

Applied For

\$8.75 Additional Fee Required

Not Applicable

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida I am familiar with, and accept the obligations of registered agent.							
SIGNATURE			ered Agent signature	required when reinstating)	DATE		
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 7. Election Campaign Finan Trust Fund Contribution.			\$5.00 May Be Added to Fees	U00000127400 04/23/04-80072-0	16 150.00		
10.	OFFICERS AND DIREC	CTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPS ORTEGA, JORGE 1101 BRICKELL AVENUE, S. TOWER MIAMI, FL 33131	₹, STE. 400		ana sa	en e	day ji ka serresa	
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CITY-ST-ZIP TITLE NAME STREET ADDRESS				, , , , , , , ,	en e	· · · · · · ·	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MA						
12. I hereby indicated of the co-	certily that the information suitable with this to on this report or supplying high death is fue poration of the receiver in this section in the receiver in this section in the section.	iling does not qualify for the el and accurate and that my sign d to execute this report as req Il other like empowered	xemption state nature shall har puired by Chap	d in Section 119.07(3) ve the same legal effe ter 607, Florida Statut	(i), Florida Statutes, I further certifict as if made under oath; that I ames; and that my name appears in I	y that the information an officer or director Block 10 or Block 11 if	

SIGNATURE:

TURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

4-24-04 305-37-20390

Daytime Phone #