

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# M60004

FILED  
Feb 23, 2010  
Secretary of State

**Entity Name:** ECONO PAPER AND PLASTIC DISTRIBUTOR, INC.

**Current Principal Place of Business:**

7442 N W 55 ST  
MIAMI, FL 33144 US

**New Principal Place of Business:**

**Current Mailing Address:**

7442 N W 55 ST  
MIAMI, FL 33166

**New Mailing Address:**

**FEI Number:** 65-0028141

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ALONSO, SUZETTE M  
9240 SUNSET DRIVE  
236  
MIAMI, FL 33173 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** V  
**Name:** ALONSO, GERARDO  
**Address:** 9351 S.W. 22ND TERR.  
**City-St-Zip:** MIAMI, FL

**Title:** S  
**Name:** LUPO, NANCY  
**Address:** 9416 S.W. 4TH LANE  
**City-St-Zip:** MIAMI, FL 33174

**Title:** P  
**Name:** ALONSO, SUZETTE M  
**Address:** 9351 S.W. 22ND TERR.  
**City-St-Zip:** MIAMI, FL 33165

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SUZETTE M. ALONSO

P

02/23/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date