FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M59005

(2)

Mailing Address

X RAYS PROFESSIONAL SERVICES CORP.

FILED
May 02 1997 8:00am
Secretary of State

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|---|---|---|---------------------|--------------|---------------------|---|--------------------------------|--------------------------------------|----------------|--|
| C/O CONCEPO 2742 SW 6TH MIAMI FL 3313 | | C/O CONCEPO 2742 SW 8TH MIAMI FL 3313 | | | | | | | | |
| | | | | | | Date Incorporated or Qualified 09/15/1987 | | n. Date of Last Report 05/01/1996 | | |
| 2. Principal P | lace of Business | 2a. Mailing Ad | ldress | | | 4. FEI Number | | | Applied For | |
| 21 | | 26 | | | | 59-2852098 | | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| City & State | e | City & Stat | 0 | | | 6. Election Campaign Financing | | \$5.0 | O May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | | d to Fees | |
| Zip | Country | Zip | L | Country | ' | 8. This corporation has liability for it | | | s. 199.032, | |
| 24 | 25 | 29 | 30 | | | | Yes 🗌 | | | |
| | g. Name and Address of Cur | rent Registered Agen | 1 | - 01 | | 10. Name and Address of New Re | platered A | gent | | |
| | COBAR, CONCEPCION | | | 81 | Name | | | | | |
| 2742 SW 8TH ST. STE. 24 | | | 62 Street Ad | | | iress (P.O. Box Number is Not Acceptab | le) | · ·· | | |
| | MI FL 33135 | | | 83 | | | | · · · | | |
| | | | | 84 | City | | FL | 85 Zi | p Code | |
| | | 1007 (500 5) | | | l | poration submits this statement for the pation's board of directors. I hereby accep | | | | |
| SIGNATURE | Signature hypero or printed name of registered OFFICERS A | agent and title if applicable. | (NOTE: Reg | istered Age | ant signature requi | fred when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND I | DIRECTO | ORS IN 12 | |
| TITLE | PST | | DELETE | 1.1 TITLE | | | | Chang | | |
| NAME | ESCOBAR, CONCEPCION | | | 1.2 NAME | - (| | | | | |
| STREET ADDRESS | 2742 SW 8TH ST. STE. 24 | | | 1.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 1 | 1.4 CITY - S | ST-ZIP | | | | | |
| TITLE | D | | DELETE | 2.1 TITLE | | | 1 | Chang | e 🔲 Additio | |
| NAME | ESCOBAR, CONCEPCION | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 2742 SW 8TH ST. STE. 24 | | | 2.3 STREET | ADDRESS | | | | | |
| CHTY-ST-7IP | MIAMI FL | | | 2 4 CITY- | ST-ZIP | | | 1.0 | | |
| TITLE | | L | l l | 3.1 TITLE | | | ι | i Chang | e L Addition | |
| NAME | | | | 3.2 NAME | 400000 | | | | | |
| STREET ADDRESS | | | | 3.3 STREET | · | | | | | |
| CITY-ST-ZIP TITLE | | П | | 3.4. CITY- | SI-ZIP | | T | Chang | e Addition | |
| NAME | | L | | 4.1 111LC | | | | - Aurul | | |
| STREET ADDRESS | | | | 4.3 STREET | Annerse | | | | | |
| CITY-ST-ZIP | | | ŀ | 4.4 CITY-5 | | | | | | |
| TITLE | | | DELETE | 5.1 TITLE | *** | | Ţ | Chang | e 🔲 Additio | |
| NAME | | | | 5.2 NAME | | | | _ | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | | | |
| CITY-SI-7iP | | | 1 | 54 CITY-S | ļ | | | | | |
| TITLE | | | | 6.1 TITLE | | | [| Chang | e 🔲 Additio | |
| NAME | | | | 6.2 NAME | | ¥ | | | | |
| STREET ADDRESS | | | j | 6.3 STREET | ADDRESS | | | | | |
| C(TY+S1-ZIP | | | | 6.4 CITY-5 | ST-ZIP | • | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addiges.

SIGNATURE:

IGNATURE AND TYPES OR PRINTED NAME OF BIGNING OFFICER OR DIREC

1/24/97 (305)643-12/4/ Date Phone *