3:08 PM

(((H98000003838 3)))

TO: DIVISION OF CORPORATIONS FAX #: (850)922-4000

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: TASK LABORATORIES, INC.

AUDIT NUMBER..... #198000003838 DOC TYPE.....BASIC AMENDMENT

CERT. OF STATUS...O CERT. COPIES.....0

PAGES.....

DEL\_METHOD..

FAX

\$35.00 EST.CHARGE.. NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

NUM

Connect: 00:03:11

SHOITA 90 AND 40 HOIS! AL

88 LEB S2 bH 3: S6

BECEINED

EMPIRE CORPORATE KIT

LEB-52-1668 12:55

## (<sup>2</sup>)

#### ARTICLES OF AMENDMENT TO

### ARTICLES OF INCORPORATION

H98000003838

ΩF

### TASK LABORATORIES, INC.

The Articles of Incorporation of TASK LABORATORIES. INC., Inc., a corporation organized under the laws of the State of Florida, was filed with the Secretary of State of Florida on September 8, 1987. Donald J. Kremer, Secretary, hereby certifies that the Directors and Stockholders of the Corporation, on February 24, 1998, by proper corporation action, unanimously adopted the following Amendment to Articles of Incorporation:

"ARTICLE I

NAME

The name and business address of the corporation shall be:

D.J. KREMER, INC. 7820 SW 146th Street Miami, Florida 33158"

Except as specifically amended herein, the Articles of Incorporation remain in full force and effect as filed.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this

FEB 24\_ 1998.

ALD DIKREMER, Secretary

Prepared by: Richard J. Lee P.A. 2655 Le Jeune Road 5th Floor Coral Gables, FL 33134 FL Bar No. 230162 ph: (305) 444-1414

H98000003838

# H98000003838

STATE OF FLORIDA )
)ss
COUNTY OF DADE )

BEFORE ME, a Notary Public, personally appeared DONALD J. KREMER, to me known to be the person described as Secretary of the Corporation and who executed the foregoing Articles of Amendment to Articles of Incorporation.

WITNESS my hand and official scal at Dade County, Florida, this 24 day of

February, 1998.

My Commission Expires:

OFFICIAL NOTARY SEAL OFFICIAL

England 67 (02.0a)

H98000003838