2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUN 1. Entity Name | MENT # M582 | 227 | | | | FILED | | |
|--|---|---|--|--|---|---|---|--|
| CHARLISA | A, INC. | | | | 02 | 2 JUN 19 PM 1:20 | | |
| Principal Place | OCEAN DRIVE | | O NORTH OCEAN DRIVE | | - 5 | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | |
| HOLLYWOOD F | FL 33019 | HOLLYWOOD FL 33015 | 9 | | | | | |
| 2. Principal Pla | lace of Business | 3. Mailing Address | | _ | _ | | | |
| Suite, Apt. #, etc. City & State | | Suite, Apt. #, etc. | Suite, Apt. #, etc. City & State | | | DO NOT WRITE IN THIS SPACE | | |
| | | City & State | | | | 4. FEI Number 65-0087653 Applied For Not Applicable | | |
| Zip | Country | Zip | Country | у | 5 , C | Certificate of Status Desired | \$8.75 Ad | ditional |
| | 6. Name and Address of Curre | ent Posistored Agent | | | 7. N | ame and Address of New Registere | | |
| | 6. Name and Address of Curre | ent Registered Agent | | Name | | | | |
| HILL. RICHARD | | | - | Ctroot Address | - /B O B | ov Number is Not Acceptable) | | |
| | RTH OCEAN DRIVE | | Street Ad | | iss (P.O. Box Number is Not Acceptable) | | | |
| | OOD FL 33019 | | | | | | | |
| 110221110 | | | ŀ | City | | F | Zip Co | de |
| | | | | | | | | |
| 9. The above | named entity submits this statemen | nt for the ourpose of changing | its registered | d office or regist | tered age | ent, or both, in the State of Florida. | | |
| 8. The above | named entity submits this statemen | nt for the purpose of changing | its registered | d office or regist | tered age | ent, or both, in the State of Florida. | | |
| CICNIATI IDE | | _ | | | | | | |
| CICNIATI IDE | named entity submits this statement | _ | | d office or regist | | | TE . | |
| SIGNATURE _ 9. This corpo Tax filing r | Signature, typed or printed name of registered and oration is eligible to satisfy its Intang requirement and elects to do so. | gent and title if applicable. (| NOTE: Registered / | Agent signature requi | ired when rei | | \$5. | 00 May Be |
| 9. This corpo Tax filing r (See criter | Signature, typed or printed name of registered appration is eligible to satisfy its Intang requirement and elects to do so. ria on back) | gent and title if applicable. (ible FILE NO After May 1, Make Check Pa | NOTE: Registered / | Agent signature requi | ired when rei | instating) DAT 10. Election Campaign Financing | \$5. Adde | ed to Fees |
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SIGNATURE: 4

8/14/02 9544748030 Date Daytime Phone #