## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # 1. Corporation Name M57683 (8)

SNOW PEAS INTERNATIONAL, INC.

| Principal Place of Business Mailing Addr  |  |  |                      | ·····                            |   |                                    |
|---|--|--|----------------------|----------------------------------|---|------------------------------------|
| 1480 NW 96TH AVE.<br>MIAMI FL 33172       |  | 1480 NW 96TH AVE.<br>MIAMI FL 33172-2858         |                      |                                  |   |                                    |
| US  |  | U\$  |                      |                                  | 3. Date Incorporated or Qualified 08/18/1987      | 3a. Date of Last Report 04/19/1996 |
| 2. Principal Pi                           | ace of Business  | 2a. Mailing Address                              |                      |                                  | 4. FEI Number                                     | Applied For                        |
| 21 26                                     |  |  |                      |                                  | 65-0008281  | Not Applicable                     |
| Surle, Apt. #, etc Suite, Apt. #, etc. 27 |  |  |                      | 6. Certificate of Status Desired | S8.75 Additional Fee Required                     |                                    |
| City & State City & State                 |  |  |                      | 6. Election Campaign Financing   | \$5.00 May Be                                     |                                    |
| 23 28                                     |  |  |                      | Trust Fund Contribution          | Added to Fees                                     |                                    |
| Zip                                       | Zip Country Zip  |  | Count                | ry                               | 8. This corporation has liability for             |                                    |
| 24  | 25   | 29   | 30                   |                                  |   | Yes No                             |
|   | 9. Name and Address of Curre   | nt Registered Agent                              |                      | 1 Name                           | 10. Name and Address of New R                     | egistered Agent                    |
|   | ITZMAN, JACK L.  |  |                      |                                  |   | ·                                  |
| 10701 SW 104TH ST.                        |  |  | (8                   | 2 Street Add                     | iress (P.O. Box Number is Not Accepta             | able)                              |
| MIA                                       | MI FL 33176  | 1  | 6                    | 3                                | · · · · · · · · · · · · · · · · · · ·             |                                    |
|   |  |  | <u> </u>             |                                  |   |                                    |
|   |  |  | 8                    | 4 City                           |   | FL 85 Zip Code                     |
| 11. Pursuant                              | to the provisions of Sections 607.05   | 02 and 607.1508, Florida Stati                   | utes, the abo        | ve-named cor                     | poration submits this statement for the           | purpose of changing its registered |
| agent. La                                 | egistered agent, or both, in the stat<br>m familiar with, and accept the obliq | gations of Section 607.0505, F                   | lorida Statul        | es.                              | ation's board of directors. I hereby according    | apt the appointment as registered  |
| SIGNATURE                                 |  |  |                      |                                  |   |                                    |
| 12.                                       | Signature, typed or printed name of registered at                              | gent and title if applicable (NO<br>ND DIRECTORS | OTE: Registered A    | geni signature requ              | uired when reinstating)  ADDITIONS/CHANGES TO OFF | DATE                               |
| TITLE                                     | STD  | DELETE   | 1.1 TITU             |                                  | ADDITIONS/OFFANGES TO OFF                         | Change Addition                    |
| NAME                                      | COLLINS, CHIN MEI  |  | 1.2 NAM              | ε                                |   |                                    |
| STREET ADDRESS                            | 630 SHADY NOOK DRIVE   |  | 1.3 STRE             | ET ADDRESS                       |   | Ē                                  |
| CHTY-ST-ZIP                               | BRANDON FL   |  | 1.4 CiTY             | -ST-ZIP                          |   |                                    |
| Tille                                     | PD   | DELETE   | 2.1 1111             |                                  |   | Change Addition                    |
| NAME                                      | NG, SUE YE   |  | 2.2 NAM              | E                                |   |                                    |
| STREET ADDRESS                            | 674 NW 122ND PASSAGE   |  | 2.3 STRE             | ET ADDRESS                       | t,  |                                    |
| CHY-ST-ZIP                                | MIAMI FL   | LINCLETE   |                      | r-ST-ZIP                         |   | Change                             |
| TITLE                                     |  | DELETE   | 3,1 T(T).<br>3,2 NAM |                                  |   | Change                             |
| NAME<br>STRÆFT ADORESS                    |  |  |                      | ET ADDRESS                       |   |                                    |
| CITY-ST-ZIP                               |  |  | •                    | -ST-ZIP                          |   | •                                  |
| TITLE                                     |  | DELETE   | 4.1 TITU             |                                  |   | Change Addition                    |
| NAME                                      |  | _  | 4. 2 NA              | l                                | •   | •                                  |
| STREET ADDRESS                            |  |  |                      | ET ADDRESS                       |   |                                    |
| C-TY - ST - ZIP                           |  |  | 4.4 CITY             | -ST-ZIP                          |   |                                    |
| TITLE                                     |  | DELETE   | 5.1 TITL             | :                                |   | Change  Addition                   |
| NAME                                      |  |  | 5.2 NAM              | ŧ                                |   |                                    |
| STREET ADDRESS                            |  |  | 5.3 STA              | ET ADDRESS                       |   |                                    |
| CITY+S1+ZIP                               |  |  |                      | -ST-ZIP                          |   |                                    |
| TITLE                                     |  | ☐ DELETE   | 6,1 TITL             | ì                                |   | Change Addition                    |
| NAME                                      |  |  | 6.2 NAM              |                                  | •   |                                    |
| STREET ADDRESS                            |  |  | 6.3 STR              | ET ADDRESS                       |   |                                    |

6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this lifting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attainment with an address.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER

02-06-97

305 )477-22 38

**FILED** 

Feb 18 1997 8:00am

Secretary of State