## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | PLEASE NEAD   | ALL INOT  | 100110143              | JEI OILE C                               | COMPLETING THIS FURIM.   |
|--|---|---|------------------------|--|--|
| CORPORATION REINSTATEMENT  |   | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS |                        |  | APHICIVEL<br>AND<br>FILED<br>02 HAR 21 PM 6: 06  |
| DOCUMENT # M55948  1. Corporation Name   |   |   |                        |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |
| DADAN PACKAGING, INC   |   |   |                        |  | EAST TOTAL STREET, TOTAL STREE |
|  |   |   |                        |  | 20000F1822F2   |
| 2. Princip   | al Office Address   | 3. Mailing Office Address   |                        |  | 3000051833637<br>-04/02/0201053013<br>****300.00 *****300.00   |
| 900 NW 10TH AVE  |   | 900 NW 10TH AVE   |                        |  | *****300.00  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |                        |  | (b)  |
|  |   |   |                        |  | 4. Date Incorporated or Qualified To Do Business in Florida 07/22/0987   |
| City & Stat  |   | City & State  |                        |  | 5. FEI Number Applied For  |
| FT LA  | AUDERDALE, FL   Country   | FT LAU  | DERDALE, I             | <u>FL</u>                                | 65-0003024 Not Applicable  |
| 33311  | 1   | 33311   | USA                    |  | 6. CERTIFICATE OF STATUS DESIRED 50 STATUS DESIRED 50 For a Certificate of Status  |
| 33311  | I JOSA  |   | me and Address of C    | urrent Registere                         | red Agent  |
| 8. I, being  | 900 NW 10TH AVE Suite, Apt. #, Etc.  City FT LAUDERDALE appointed the registered agent of the | above named corp  | oration, am familiar w | ith and accept the                       | State Zip Code FL 33311  ne obligations of section 607.0505 or 617.0503, F.S.  |
| Signature of Registered  | Agent   | REGISTERED AGE  | ENT MUST SIGN          |  | ne obligations of section 607.0505 or 617.0503, F.S.  Date   |
| 9. Names   | and Street Addresses of Each Officer  | and/or Director (FI   | orida nonprofit corpor | ations must list at                      | at least 3 directors)  |
| Titles   | Name of Officers and/or Director  | ors   |                        | et Address of Each<br>er and/or Director |  |
| PRES   | JEFF BLITTMAN   |   | 900 NW 10              | TH AVE                                   | FT LAUD FL 33311   |
| VP   | RONALD PACINI   |   | 900 NW 10              | TH AVE                                   | FT LAUD FL 33311   |
|  |   |   |                        |  |  |
|  |   |   |                        |  |  |
|  |   | ·   |                        |  |  |
|  | <u> </u>  |   |                        |  |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason of dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date  Daytime Phone # |   |   |                        |  |  |

## RONALD J WALTERS & CO., P.A. 10100 W SAMPLE ROAD SUITE 322 CORAL SPRINGS, FL 33065 (954) 796-4844

MARCH 19, 2002

DEPARTMENT OF STATE
REINSTATEMENT DEPARTMENT
409 EAST GAINES STREET
TALLAHASSEE, FL 32399

RE: DADAN PACKAGING, INC. DOCUMENT # M66948

DEAR SIR OR MADAM:

AS PER MY CONVERSATION WITH YOUR REPRESENTATIVE I AM ENCLOSING A COPY OF THE REINSTATEMENT APPLICATION ACCOMPANIED WITH A CHECK IN THE AMOUNT OF \$300.00USD AS I WAS INSTRUCTED.

SHOULD YOU NEED ANY ADDITIONAL INFORMATION PLEASE CONTACT MY OFFICES AT (954) 796-4844.

THANK YOU FOR YOUR ATTENTION TO THIS MATTER, I AM

VERY PRULY YOURS:

**RONALD WALTERS**