FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

Corporatio	MENT # M559 N PACKAGING INC.	(1)		 			
Principal Place of Business Mailing Addre S JEFFREY BLITMAN SOO NW 10TH AVE FT. LAUDERDALE FL 33311 PARTICIPATION AND SON TO SON T							
JS	DALE PE 33311	ft. Lauderdale fl us	33311	3. Date Incorporated or Qualified 07/22/1987	3a. Date o	of Last R 17/199	
Principal Pl	lace of Business	2a. Mailing Address 26		4. FEI Number 65-0003024		\Box	Applied For Not Applicable
Suite, Apt.		Suite, Apt. #, etc.		5. Certificate of Status Desired		-	Additional Required
City & Stati		City & State		6. Election Campaign Financing Trust Fund Contribution			May Be d to Fees
Zip	25 9. Name and Address of Curi	Z _I ρ 29 rent Registered Agent	Country 30	10. Name and Address of New I	s ∐No		199.032,
	N, JEFFREY / 10TH AVENUE		82 Street Add	ress (P.O. Box N/mber is Not Acceptal			
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SIGNATURE: Jeffrey B/, TmgN 1-22-96 763-9800

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR PIRECTOR

Date

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