

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT****FILED****Mar 07, 2005 08:00 AM  
Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                          |
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| <b>DOCUMENT # M55782</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                         |
| 1. Entity Name<br><b>SLAMMER FISHING CHARTERS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                          |
| Principal Place of Business<br><b>9861 SW 184 ST<br/>MIAMI, FL 33157</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | Mailing Address<br><b>152 FONTAINE DR<br/>TAVER, FL 33070 US</b>                                                         |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | 02232005 No Chg-P CR2E034 (10/03)                                                                                        |
| 4. FEI Number<br><b>65-0011030</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | <b>\$8.75</b> Additional Fee Required                                                                                    |
| 6. Name and Address of Current Registered Agent<br><br><b>BREDER, STEPHEN<br/>152 FONTAINE DR<br/>TAVERNIER, FL 33070</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                                                                          |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable (NOTE: Registered Agent signature required when withdrawing) DATE _____</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                          |
| <b>FILE NOW!! FEE IS \$180.00<br/>After May 1, 2005 Fee will be \$450.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
| TO: <b>OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                    |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>P</b>                   |                                                                                                                          |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>BREDER, STEPHEN</b>     |                                                                                                                          |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>152 FONTAINE DR</b>     |                                                                                                                          |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TAVERNIER, FL 33070</b> |                                                                                                                          |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                          |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                          |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                                          |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                                                                          |
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| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                          |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                                          |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                                                                          |
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| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                          |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                                          |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                                                                          |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                          |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                          |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                                          |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                                                                          |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other like empowered. |                            |                                                                                                                          |
| SIGNATURE: <i>Stephen Breder</i> <b>2/23/05</b> <b>1-305-853-1730</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                          |