## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 19 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

M53584

(2)

OCEAN CITY SHEET METAL, INC.

| •   | JOLAN                      |  | LLI WILITALI                                | iii.   |                               |                                |             |                      | <br>   | .E.) B18(1) 618(1) | AMAN ANAN AN                            | AN DIN             |            |  |
|---|----------------------------|--|---|--|-------------------------------|--------------------------------|-------------|----------------------|--|--------------------|---|--------------------|------------|--|
| Principal Place of Business Mailing Address |                            |  |   |  |                               |                                |             |                      |  |                    |   |                    |            |  |
|   |                            | J. MCDONALI                                |   | •  | C/O ROBERT J. MCDONALD        |                                |             |                      |  |                    |   |                    |            |  |
| 610   | West Dr.                   | ,  |   | 610 WEST   | 610 WEST DR.                  |                                |             |                      |  |                    |   |                    |            |  |
| DELRAY BEACH FL 33445-8714                  |                            |  |   |  |                               |                                |             |                      | 3. Date Incorporated or Qualified  | l es D             | ate of Last                             | Berv               | net .      |  |
|   |                            |  |   |  |                               |                                |             |                      | 06/10/1987   |                    | /01/1996                                | •                  | л (        |  |
|   | rincipat Pl                | lace of Busir                              | less  | 2a. Mailing  | Address                       |                                |             |                      | 4. FEI Number  |                    |   |                    | d For      |  |
| 21 Suite Apt # etc                          |                            |  |   | 26 Suite 4   | Suite, Apt. #, etc.           |                                |             |                      | 65-0033814   |                    |   | <del></del>        | pplicable  |  |
| Suite, Apt #, etc.                          |                            |  |   |  | 27                            |                                |             |                      | 5. Certificate of Status Desired   |                    | \$8.75                                  | > Addi<br>Requi    |            |  |
|   | ity & State                | e  |   | City & S   | State                         |                                |             |                      | 6. Election Campaign Financing   |                    | \$5.0                                   | <u></u>            |            |  |
| 23  |                            |  |   | 28   |                               |                                |             |                      | Trust Fund Contribution  |                    | Added                                   |                    |            |  |
|   | Country                    |  |   | J  | Zip Cou                       |                                |             |                      | 8. This corporation has liability fo   |                    |   | s. 19 <sup>4</sup> | 9.032,     |  |
| 24  |                            |  | and Address of 6                            | [29]<br>Current Registered As  | pent                          | 30                             |             |                      | Florida Statutes  10. Name and Address of New R  |                    | No Agent                                |                    |            |  |
|   | MCE                        | DONALD, R                                  |   |  |                               | 81                             | 1           | Name                 |  |                    |   | <del></del>        |            |  |
| 610 WEST DR.                                |                            |  |   |  |                               |                                |             | Street Addre         | Address (P.O. Box Number is Not Acceptable)  |                    |   |                    |            |  |
| DELRAY BEACH FL 33445                       |                            |  |   |  |                               |                                |             |                      | (  |                    |   |                    |            |  |
|   |                            |  |   |  |                               | 83                             | 3           |                      |  |                    |   |                    |            |  |
|   |                            |  |   |  |                               | 84                             | 4           | City                 |  | FL                 | 85 Zir                                  | p Cod              | le         |  |
| 11.   | Pursuant t                 | to the provisi                             | ions of Sections 60                         | 07.0502 and 607.1508,  | Florida State                 | ites, the abov                 | ve-         | named corpo          | ration submits this statement for the  |                    | changing                                | its re             | oistered   |  |
| , ,   | office or re<br>agent. Lar | egistered ag<br>m famil <sub>t</sub> ar wi | ient, or both, in the<br>th, and accept the | <ul> <li>State of Florida, Such<br/>obligations of, Section</li> </ul> | i change was<br>n 607.0505, F | authorized b<br>Iorida Statute | )y (<br>98. | the corporation      | oration submits this statement for the on's board of directors. I hereby according to the contract of the cont | opt the app        | xointment a                             | ıs repi            | istered    |  |
|   | NATURE .                   |  |   |  |                               |                                |             |                      |  |                    |   |                    |            |  |
| 12.   |                            | Signature Typed                            |   | ered agent and little if applicate<br>RS AND DIRECTORS                 | e (NC                         | TE Registered Ac               | ge ni       | t signature requirer | d when reinstating)  | DATE               | DIDEOTO                                 | \00 II             | 140        |  |
| THLE  | T                          | D  | OFFICE                                      | 10 AND DIRECTORS   | DELETE                        | 1.1 TITLE                      |             |                      | ADDITIONS/CHANGES TO OFF   | CEHS ANL           | Change                                  |                    | Addition   |  |
| NAME  |                            | _  | ALD, ROBERT J.                              |  |                               | 1.2 NAME                       |             |                      |  |                    |   | -                  |            |  |
| STREE                                       | 1 ADDRESS                  | 610 WES                                    |   |  |                               | 1.3 STREE                      | T A         | DORESS               |  |                    |   |                    |            |  |
| CITY - S                                    | S1 - ZIP                   | DELRAY                                     | BEACH FL                                    |  | Doc. eve                      | 1.4 CITY-                      |             | - ZIP                |  |                    | · • · · · · · · · · · · · · · · · · · · |                    |            |  |
| TITLE                                       |                            |  |   |  | L DELETE                      | 21 TITLE                       |             |                      |  |                    | Change                                  | L.                 | Addition   |  |
| NAME<br>STREET                              | T ADORESS                  |  |   |  |                               | 2.2 NAME<br>2.3 STREE          |             | DUBLEC               |  |                    |   |                    |            |  |
| CITY-                                       |                            |  |   |  |                               | 2. 4 CITY                      |             |                      |  |                    |   |                    |            |  |
| THLE  |                            |  |   |  | DELETE                        | 3.1 T TLE                      |             |                      | ······································   |                    | Change                                  |                    | Addition   |  |
| NAME  | -                          |  |   |  |                               | 3.2 NAME                       |             |                      |  |                    |   |                    |            |  |
|   | T ADDRESS                  |  |   |  |                               | 3.3 STREE                      |             |                      |  |                    |   |                    |            |  |
| CHTY - S<br>TITLE                           |                            |  |   |  | DELETE                        | 3.4. CITY-<br>4.1 TITLE        |             | - ZIP                |  |                    | Change                                  |                    | Addition   |  |
| NAME  |                            |  |   | '  |                               | 4. 2 NAME                      |             |                      |  |                    | Land Orlaingo                           | _                  |            |  |
| STREE                                       | F ADDRESS                  |  |   |  |                               | 4.3 STREE                      | TA          | DDRESS               |  |                    |   |                    |            |  |
| CITY  | 915-12                     |  |   |  |                               | 4.4 CITY-                      | ST-         | - ZIP                |  |                    |   |                    |            |  |
| MUL   |                            |  |   |  | DELFTE                        | 5.1 TITLE                      |             |                      |  |                    | ☐ Change                                |                    | Addition   |  |
| NAME  | T AODRESS                  |  |   |  |                               | 5.2 NAME                       |             | DDDFCC               | 80000219<br>-06/02/97010   | 363                | 18                                      |                    |            |  |
| CITY-S                                      |                            |  |   |  |                               | 5.3 STREE<br>5.4 CITY-         |             |                      | ***1320.00   | 1U2U               | 14                                      |                    |            |  |
| Tifle                                       |                            |  |   |  | DELETE                        | 6.1 TITLE                      | -1-         |                      | TTTIJEU.LU   | <del></del> -      | Change                                  | L                  | Addition   |  |
| NAME  |                            |  |   |  |                               | 6.2 NAME                       |             |                      | •  | F                  | 3°                                      |                    |            |  |
| STREFT                                      | F ADDRESS                  |  |   |  |                               | 6.3 STREE                      | T A         | DDRESS               |  | ٧.                 | ć. 1                                    |                    |            |  |
| CHY-S                                       |                            | ur cortif. the                             | the information -                           | inglied with this file-  | dogo not -: -                 | 6.4 CiTY-                      |             |                      | - Continu 140 07/07/0 Ex-14- 0   | 14                 | 2 44                                    | -1.4               |            |  |
| į   | nformation                 | o ind-cated <b>c</b>                       | on this annual repo                         | rt or supplemental and   | nual report is                | true and acc                   | ura         | ate and that r       | n Section 119.07(3)(i), Florida Statut<br>ny signature shall have the same leg   | ial effect es      | s if made u                             | ınder d            | oath; that |  |
| á   | appears in                 | n Block 12 or                              | Block 13 if chang                           | ed or og an atlachme   | ent with an a                 | dress.                         | oui         | mus report           | as required by Chapter 607, Florida  | DIBIUIOS; &        | na that my                              | name               | Ð          |  |