## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # M53452

RANGE LINE PROPERTIES, INC.

**FILED** 

Secretary of State

Jul 30 1997 8:00am

Principal Place of Business	Mailing Address
C/O CHRISTOPHER H. COOK 218 DATURA STREET	C/O CHRISTOPHER H. COOK 218 DATURA STREET

218 DATURA STREET WEST PALM BEACH FL 33401

WEST PALM BEACH FL 33401				WEST PALM BEACH FL 33401						DO NOT WRITE IN THIS SPACE				
										3. Date Incorporated or Qual	Report			
									06/08/1987	(	05/01/1996			
2. Principal P		ness D. Lech			ng Address Lowaço	<b>a</b>	1. 34	eig	,	4. FEI Number		<del></del>	pplied For	
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	9. Name	and Address of (	Current Reg	stered	Agent					10. Name and Address of Ne	w Registere	d Agent		
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11, Pursuant	to the provis	ions of Sections 60	07.0502 and	607.150	08, Florida Statu	utes, the	above	e-nami	ed corpo	oration submits this statement for	the ournose	of changing	its registered	
office of r agent. I a	regi <b>ste</b> reg at ım <b>famill</b> ar w	pent, or both, in the ith, and accept the	e State of Flo e obligations	rida Su of, Sect	ch change was ion 607.0505, F	authori Florida S	ized by Statutes	y the c s.	orporatio	on's board of directors. I hereby	accept the a	ppointment as	s registered	
SIGNATURE	SE		2							7	117/91			
OIGITATOTIC	Signature, typed	or printed name of regist				OTE: Regist	ered Age	ent signa	ure require	od when reinstating)	DATE			
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of anged or on an attachment with an address.