

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **M53452** (2)  
1. Corporation Name  
**RANGE LINE PROPERTIES, INC.**



Principal Place of Business: C/O CHRISTOPHER H. COOK, 218 DATURA STREET, WEST PALM BEACH FL 33401  
Mailing Address: C/O CHRISTOPHER H. COOK, 218 DATURA STREET, WEST PALM BEACH FL 33401

3. Date Incorporated or Qualified: **06/08/1987**  
3a. Date of Last Report: **01/25/1995**  
4. FEI Number: **59-2832050**  
5. Certificate of Status Desired:  \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution:  \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under s 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business (21-24)  
2a. Mailing Address (26-30)  
22. Suite, Apt. #, etc.  
23. City & State  
24. Zip, Country

9. Name and Address of Current Registered Agent: **COOK, CHRISTOPHER H., 218 DATURA STREET, WEST PALM BEACH FL 33401**  
10. Name and Address of New Registered Agent: **Edward D. Welch, 218 Datura Street, West Palm Beach, FL 33401**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *[Signature]*  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE: ASV	NAME: COOK, CHRISTOPHER H.	1.1 TITLE:	ASV
STREET ADDRESS: 218 DATURA ST	CITY-ST-ZIP: WEST PALM BEACH FL	1.2 NAME:	Edward D. Welch
	<input checked="" type="checkbox"/> DELETE	1.3 STREET ADDRESS:	218 Datura Street
TITLE: PD	NAME: LATIMER, E. D.	14 CITY-ST-ZIP:	West Palm Beach, Florida 33401
STREET ADDRESS: 23 STONE EDGE	CITY-ST-ZIP: LOOK OUT MOUNTAIN TN	2.1 TITLE:	PSTD
	<input type="checkbox"/> DELETE	2.2 NAME:	E.D. Latimer
TITLE: STD	NAME: WALTON, E. BEN, JR.	2.3 STREET ADDRESS:	23 Stone Edge
STREET ADDRESS: 1101 CLARE AVENUE	CITY-ST-ZIP: W. PALM BEACH FL	2.4 CITY-ST-ZIP:	Look Out Mountain, TN
	<input checked="" type="checkbox"/> DELETE	3.1 TITLE:	
TITLE:	NAME:	3.2 NAME:	
STREET ADDRESS:	CITY-ST-ZIP:	3.3 STREET ADDRESS:	
	<input type="checkbox"/> DELETE	3.4 CITY-ST-ZIP:	
TITLE:	NAME:	4.1 TITLE:	
STREET ADDRESS:	CITY-ST-ZIP:	4.2 NAME:	
	<input type="checkbox"/> DELETE	4.3 STREET ADDRESS:	
TITLE:	NAME:	4.4 CITY-ST-ZIP:	
STREET ADDRESS:	CITY-ST-ZIP:	5.1 TITLE:	
	<input type="checkbox"/> DELETE	5.2 NAME:	
TITLE:	NAME:	5.3 STREET ADDRESS:	
STREET ADDRESS:	CITY-ST-ZIP:	5.4 CITY-ST-ZIP:	
	<input type="checkbox"/> DELETE	6.1 TITLE:	
TITLE:	NAME:	6.2 NAME:	
STREET ADDRESS:	CITY-ST-ZIP:	6.3 STREET ADDRESS:	
	<input type="checkbox"/> DELETE	6.4 CITY-ST-ZIP:	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* EDWARD D WELCH VP, RD 4/25/96 467-655-9621  
Signature and typed or printed name of signing officer or director Date Daytime Phone #

CR2E034 (12/95)