

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **M53452** (2)
1. Corporation Name
RANGE LINE PROPERTIES, INC.



Principal Place of Business: **C/O CHRISTOPHER H. COOK, 218 DATURA STREET, WEST PALM BEACH FL 33401**
Mailing Address: **C/O CHRISTOPHER H. COOK, 218 DATURA STREET, WEST PALM BEACH FL 33401**

3. Date Incorporated or Qualified: **06/08/1987**
3a. Date of Last Report: **01/25/1995**
4. FEI Number: **59-2832050**
5. Certificate of Status Desired: \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution: \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s 199.032, Florida Statutes: Yes No

2. Principal Place of Business (21-24)
2a. Mailing Address (26-30)
22. Suite, Apt. #, etc.
27. Suite, Apt. #, etc.
23. City & State
28. City & State
24. Zip
25. Country
29. Zip
30. Country

9. Name and Address of Current Registered Agent: **COOK, CHRISTOPHER H., 218 DATURA STREET, WEST PALM BEACH FL 33401**
10. Name and Address of New Registered Agent (81-85):
81. Name: **Edward D. Welch**
82. Street Address (P.O. Box Number is Not Acceptable): **218 Datura Street**
83.
84. City: **West Palm Beach** FL 85. Zip Code: **33401**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *[Signature]*
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	ASV	1.1 TITLE	ASV
NAME	COOK, CHRISTOPHER H.	1.2 NAME	Edward D. Welch
STREET ADDRESS	218 DATURA ST	1.3 STREET ADDRESS	218 Datura Street
CITY-ST-ZIP	WEST PALM BEACH FL	1.4 CITY-ST-ZIP	West Palm Beach, Florida 33401
TITLE	PD	2.1 TITLE	PSTD
NAME	LATIMER, E. D.	2.2 NAME	E.D. Latimer
STREET ADDRESS	23 STONE EDGE	2.3 STREET ADDRESS	23 Stone Edge
CITY-ST-ZIP	LOOK OUT MOUNTAIN TN	2.4 CITY-ST-ZIP	Look Out Mountain, TN
TITLE	STD	3.1 TITLE	
NAME	WALTON, E. BEN, JR.	3.2 NAME	
STREET ADDRESS	1101 CLARE AVENUE	3.3 STREET ADDRESS	
CITY-ST-ZIP	W. PALM BEACH FL	3.4 CITY-ST-ZIP	
TITLE		4.1 TITLE	
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* EDWARD D WELCH VP RD 4/25/96 467-655-9621
Signature AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (12/95)