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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Feb 05 1997 8:00am

Secretary of State

0198612

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M53068

(6)

| SOLMS & PRICE, P.A.  Fincipal Place of Business  Mailing Address  From SUNSET DRIVE  From 104  MIAMI FL 33143  SUS  |  |  |  |                                |   |  | 3. Date Incorporated or Qualified 3a. Date of Last Report  |                     |                                  |                            |
|---|--|--|--|--------------------------------|---|--|--|---------------------|----------------------------------|----------------------------|
| · · · · · · · · · · · · · · · · · · ·   |  |  |  |                                |   |  | 06/02/1987   | 03                  | /13/1996                         |                            |
| t, Principal F  | Place of Busine  | :65  | 2a, Mailing  | g Address                      |   |  | 4. FEI Number<br>59-2808530  |                     | }                                | oplied For                 |
| Suite. Apt  | t.# etc  |  | 26 Suite, 7  | Apt. #, etc.                   |   |  |  |                     | \$8.75                           | ot Applicabl               |
|   |  |  | 27   |                                |   |  | 5. Certificate of Status Desir   | red 🔘               | Fee Re                           |                            |
| City & Sta  | ate  |  | City &   | State                          |   |  | 6. Election Campaign Finan   |                     | \$5.00                           |                            |
| Zip   | T  | Country  | 28 Zip   |                                | Count   | ·0/  | Trust Fund Contribution  |                     | Added                            |                            |
| 21p   | 2  | 5  | 29   |                                | 30  | .ry  | <ol> <li>This corporation has liabing<br/>Florida Statutes</li> </ol>                                      | ility for intangibl |                                  | . 199.032,                 |
|   |  |  | urrent Registered A  | gent                           | 1301  |  | 10. Name and Address of N  |                     |                                  |                            |
| SOLMS, WILLIAM O., JR.<br>6701 SUNSET DRIVE<br>SUITE 104<br>S. MIA. FL 33143  |  |  |  |                                | 8   | <u> </u>   | ddress (P.O. Box Number is Not Acceptable)   |                     |                                  |                            |
| <ol> <li>Pursuant</li> </ol>  | it fo the brovisio   |  |  |                                |   |  |  |                     |                                  | is registere               |
| agent. I  | am familiar with   | n, and accept the c  | obligations of, Section and international and in | on 607.0505, F                 | Florida Statut  | es.  | orporation submits this statement for<br>ration's board of directors. I hereby<br>quired when reinstating) | DATE                |                                  |                            |
| agent. L  | am familiar with   | n, and accept the c  | obligations of, Sectio   | on 607.0505, F                 | Florida Statut  | es.  |  | DATE                |                                  |                            |
| agent. I<br>IGNATURE<br><b>2.</b><br>IUE  | am familiar with   | n, and accept the confirmation of the confirma | obligations of, Section of agent and title if applicable SAND DIRECTORS  | on 607.0505, F                 | Florida Statut  OTE: Registered A   | es.  | quired when reinstating)   | DATE                | ND DIRECTOR                      | RS IN 12                   |
| agent. I. IGNATURE  2.  | DP SOLMS, W  | n, and accept the control of register OFFICERS   | obligations of, Section of agent and title if applicable SAND DIRECTORS  | on 607.0505, F                 | OTE: Registered A  13.  1.1 TITLE  1.2 NAM  | es.  | quired when reinstating)   | DATE                | ND DIRECTOR                      | RS IN 12                   |
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